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ROWAN BAPTIST ASSOCIATION

SIXTY-FOURTH ANNUAL SESSION

1930

HELD WITH THE

FIRST BAPTIST CHURCH

SALISBURY, NORTH CAROLINA

AUGUST 20-22, 1930

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A. M. E. ZION PUBLISHING HOUSE
East Second & Brevard Streets
Charlotte, N. C.

EXPLANATION

A part of our Minutes was taken from the desk during the last session, which accounts for any incompleteness that may be noticed.

HISTORICAL

The Rowan Baptist Association was organized in 1877 in a hospital at Salisbury, which was afterwards purchased by the Baptists there and was organized into Dixonville Baptist Church. Rev. Harry Cowan, Rev. Z. Haughton and Rev. Combe Ellis were the ministers present in the organization.

The following persons have served the Association as Moderator: Rev. Harry Cowan, first Moderator; then Revs. Z. Haughton, John Washington, Grove Crowell, George Bowers, Drs. J. O. Crosby, P. S. Lewis, C. C. Somerville, C. L. Davis, G. W. Johnson, G. O. Bullock; at present, Rev. J. T. Hairston.

There were three churches in the organization and except Dixonville in the hospital as stated, the other two worshipped under brush arbors. At the Association in Salisbury this year ninety churches were represented with a membership of twenty-five thousand. Average pastor's salary is six hundred and seventy-five dollars to the pastor; church property averages eight thousand and five hundred dollars to the church.

CONSTITUTION OF ROWAN BAPTIST ASSOCIATION

Sec. 1. This Association shall be known by the name of the Rowan Baptist Association of North Carolina.

Sec. 2. This Association shall be composed of pastor and messengers of regular Baptist churches belonging to this Association, who are in good standing and full of practice of the ordinances, doctrine and discipline of the regular Missionary Baptist denominations.

Sec. 3. Any member of a regular Missionary Baptist church in good standing may become an annual member by paying five dollars.

Sec. 4. The officers of this Association shall be a Moderator, Vice-Moderator, Recording Secretary, Corresponding Secretary, Teasurer, and an Executive Board composed of members who shall be elected annually and hold their offices until their successors are chosen.

Sec. 5. Regular ordained Baptist ministers in good standing with their churches and corresponding delegates may be invited to sit in counsel with us, but not to vote; provided that annual and life members are excepted.

Sec. 6. No difficulties existing between churches or standing in the church shall be heard by this Association until gospel steps have been fully taken outside of this body to settle the difficulty.

Sec. 7. The object of this Association shall be for fraternal intercourse and mutual counsel, to promote the union of the churches, and to support Home and Foreign Missions and Christian Education.

Sec. 8. The Association shall meet annually and be composed of more than three delegates from each church with a letter giving the conditions of each church; and said meeting shall convene on Wednesday at 11 a.m., before the fourth Sunday in August, with an introductory sermon and continue until the business of the Association is completed.

Sec. 9. The Scripture—the Word of God—shall be sufficient rule of faith, doctrine, etc., of this Association; and the traditions of men, where they find neither precept nor example in the Scriptures to justify them, shall be rejected.

Sec. 10. The following committees shall be appointed after the election of officers: 1st, Committee on Devotional Exercises, Except the Sabbath; 2nd, Committee on Admission of Church and Correspondence; 3rd, Committee on Publication of Minutes; 4th, Committee on Time and Place of Next Association; 5th Committee on Miscellaneous Business.

Sec. 11. All churches having 225 members or less may send three delegates and for additional 225 members over 225, one delegate, provided each church shall send at least 10 cents per active member for the general purpose of the Association; provided also, that in addition to this money designated for whatever charitable purposes cherished by this Association and churches may elect; which sum shall be applied accordingly.

Sec. 12. Any church, a member of this body, that is corrupt in practice or doctrine after gospel steps have been legally taken to reclaim her and she persists in her course, and shall not longer be a member of this body, and the reason in full shall be published in the minutes. Furthermore, any church failing to be represented by letter or delegate two successive years shall be visited by suitable admonition; and if she neglects to attend the third year, shall be dropped from the Association.

Sec. 13. The Rules of Order in the Baptist Church Directory shall govern the deliberation of this body.

Sec. 14. This constitution may be amended by two-thirds vote, provided twelve months' notice of such be given.

Sec. 15. That the Orphan Home at Winston-Salem be placed in the constitution as one of the objects of this Association and that each church contributing ten dollars shall be entitled to one stock and each additional ten dollars one stock, provided such arrangement can be made with this Board of Trustees. That we hold the twenty-five cents per capita in observance, but we shall change the constitution that each and every member of the church rolls shall be regarded as "active" and for the next year the Association shall require ten cents per capita for each member belonging to each church represented.

Sec. 16. The Secretary of the School Board shall keep an accurate account of all funds belonging to said board and shall turn over to Treasurer all such funds within 30 days after receipt of the same.

OFFICERS

Moderator---Rev. J. T. Hairston, D.D.
Vice-Moderator---Rev. R. L. File, D.D.
Secretary---Rev. J. W. Hairston, D.D.
Assistant Secretary---Rev. F. R. Mason, D.D.
Corresponding Secretary---Rev. W. L. Mason, D.D.
Treasurer---Col. J. S. Timlic
Auditor---Prof. E. Curtwright
Statistician---W. N. Nelson

EXECUTIVE BOARD

Rev. J. T. Hairston, D.D.---Greensboro, N.C.
Prof. R. W. Brown---Winston-Salem, N.C.
Bro. J. E. Smith---Winston-Salem, N.C.
Rev. R. L. File, D.D.---Winston-Salem, N.C.
Rev. Callaham, D.D.---Greensboro, N.C.
Rev. A. C. Miller---
Rev. Tutt---Salisbury, N.C.
Rev. J. W. Croom---Statesville, N.C.
Rev. B. K. Mason, D.D.---Charlotte, N.C.
Rev. D. W. Montgomery---Salisbury, N.C.
Rev. F. R. Mason, D.D.---High Point, N.C.
Rev. P. Joice---Winston-Salem, N.C.
Deacon Lewis---Statesville, N.C.
J. H. Mason---Advance, N.C.
Rev. J. J. Scarlett, D.D.---Greensboro, N.C.
Rev. G. H. E. Washington, D.D.---Greensboro, N.C.
Rev. J. P. Alexander---Salisbury, N.C.
Rev. J. H. Hamlin---Winston-Salem, N.C.
Rev. C. W. Barnes---Winston-Salem, N.C.
Rev. J. S. Daniels, D.D.---East Spencer, N.C.
Lewis Wilson---Greensboro, N.C.
Rev. P. M. Mayfield, D.D.---Charlotte, N.C.
Rev. L. C. Huff---Charlotte, N.C.

ORDINATION COUNCIL

Rev. R. L. File---Winston-Salem, N.C.
Rev. J. W. Hairston, D.D.---Asheville, N.C.
Rev. H. M. Moore, D.D.---Charlotte, N.C.
Rev. F. R. Mason, D.D.---High Point, N.C.
Rev. J. P. Alexander---Salisbury, N.C.
Rev. P. S. Long---Spencer, N.C.
Rev. J. T. Hairston, D.D.---Greensboro, N.C.

Rev. R. B. Watts----------Dallas, N.C.
Rev. B. K. Mason, D.D.----------Charlotte, N.C.
Rev. G. H. E. Washington----------Greensboro, N.C.
Rev. J. H. E. Nelson----------High Point, N.C.
Rev. J. S. Daniels----------Spencer, N.C.

TRUSTEES OF THE ASSOCIATION

Name	Term Expires
B. K. Mason, Charlotte	1936
Dr. J. W. Hairston, Salisbury	1936
Prof. R. W. Brown, Winston-Salem	1936
Rev. L. C. Huff, Salisbury	1932
Rev. J. T. Hairston, Greensboro	1932
Rev. J. W. Croom, Statesville	1932
Prof. W. N. Nelson	1932
Prof. E. E. Curtright, High Point	1934
Rev. E. M. Johnson, Thomasville	1934

ORDAINED MINISTERS

J. T. Hairston----------Greensboro
J. W. Hairston----------Asheville
J. W. Croom----------Statesville
P. Joice----------Winston
J. I. Munford----------Winston
D. W. Montgomery----------Salisbury
S. L. Kellie----------Salisbury
W. M. Watson----------Salisbury
R. B. Watts----------Dallas
R. H. L. Crockett----------Wadesboro
E. M. Johnson----------Winston
H. M. Moore----------Charlotte
Z. B. Stratford----------Winston
J. P. Alexander----------Salisbury
O. S. Bullock----------Raleigh
F. F. Long----------Badin
J. S. Rowland----------New London
R. D. McCall----------Granite Quarry
W. W. Gist----------Concord
C. W. Williams----------Winston
J. C. Gaither----------Winston
T. B. Eggleston----------Winston
J. J. Scarlette----------Greensboro
L. C. Foster----------Winston

S. H. Mason----------Mocksville
Rev. A. H. Lewis----------Winston
J. E. Melton----------High Point
J. E. Boykin----------Burlington
G. W. Glass----------Ruffin
F. R. Mason----------High Point
Dr. Tutt----------Salisbury
Rev. Mason----------High Point
R. L. File----------Winston
B K. Mason----------Charlotte
H. Mackey ----------Winston-Salem
J. W. Jones----------Winston
H. H. Hawkins----------Salisbury
J. H. Hamlin----------Winston
Mack Moore ----------Badin
John Lynch ----------Salisbury
A. C. Miller----------Lexington
J. W. Hawkins----------Salisbury
W. M. Wyatt----------Salisbury
L. C. Huff----------Charlotte
Alpheus Smith ----------Salisbury
T. H. Ware----------Greensboro
J. R. Summers----------Winston
F. H. Green----------Greensboro
J. A. Morrison----------Greensboro
D. S. Saulter----------High Point
H. M. Moore----------Charlotte
J. W. Kearns----------Salisbury
G. W. Campbell----------Winston
W. L. Sloan----------Salisbury
A. T. Simmons----------Salisbury
R. D. Webster----------Madison
C. H. Roberts----------High Point
J. H. Curry----------Winston
T. G. Hadden----------Winston
W. M. Sharp----------Salisbury
J. M. Miller----------Concord
W. T. Johnson----------Winston-Salem
C. D. Simmons----------China Grove
J. J. Scarlette----------Greensboro
G. W. Williams----------Winston-Salem
G. H. Davis----------Winston-Salem

LICENTIATE MINISTERS

Alexander Brown ---------- Greensboro
A. Wilson ---------- Whitney
Thomas Freeman ---------- Charlotte
J. W. Penn ---------- Old Town
E. B. King ---------- Spencer
A. Graves ---------- High Point
J. G. Martin ---------- Reidsville
H. W. White ---------- Winston
A. L. Fulp ---------- Walkertown
William Gray ---------- Winston-Salem
Adam Gill ---------- Winston-Salem
T. H. Freeman ---------- Charlotte
Samuel Jacobs ---------- Route 2, Box 86, Durham
B. M. Summers ---------- 2229 N. Cherry St., Winston-Salem
P. B. Caldwell ---------- Reidsville
W. P. Green ---------- Cooleemee

ANNUAL MEMBERS

Rev. R. W. Robinson
Rev. T. D. Ware
Rev. E. W. Posey
Rev. H. Mackey
Rev. T. H. Bullock
Rev. Gaither
Rev. M. C. Moore
Rev. H. F. Babo
Rev. E. W. Casey
Rev. Arthur Gray
Rev. S. D. Dunlop
Rev. W. G. Hoover
Rev. T. G. Hadden

No. 11,863
CERTIFICATE OF INCORPORATION OF THE ROWAN BAPTIST ASSOCIATION, INC.

This is to certify that we, Geo. O. Bullock, R. W. Brown, L. D. Wilson, P. S. Lewis, J. W. Hairston, H. M. Ellis, O. S. Bullock, J. H. Owens, R. H. Harris, and John W. Paisley and such others as may associate with them and their successors, do hereby associate ourselves into a corporation under and by virtue of the laws of North Carolina, as contained in Chapter 21 of the Revisal of 1605, entitled "Corporations," and by that name shall have succession and a common seal, and may sue and be sued, plead and be impleaded before any court of record in this state, contract and be contracted with, and to that end do we hereby set forth:

I. That the name of this corporation is the Rowan Baptist Association, Inc.

II. The location of the principal office or place of business of the corporation in this state is at Winston-Salem, County of Forsyth, State of North Carolina; but may have one or more branch offices or places of business out of the state as well as in the state.

III. The purpose of the corporation is for religious, missionary, charitable, and educational purposes, and for the spiritual, moral and mental improvement of men and women, boys and girls, by promoting and providing for meetings of workers under religious orgaizations, by providing or establishing an orphanage for the care, protection, nurture and training of orphan children, a college with standard curriculum, academic or intermediate schools with regular courses for religious, scientific, technical and all grades of industrial training for both sexes, and shall have the right to grant diplomas and confer degrees.

And in order to properly prosecute the objects and purposes above set forth, the corporation shall have full power and authority to purchase, lease, sell and otherwise acquire, hold, mortgage, convey and otherwise dispose of all kinds of property, both real and personal, both in this state and in all other states, territories or dependencies of the United States; and generally to perform acts which may be deemed necessary or expedient for the prroper and successful prosecution of the objects for which the corporation is created.

IV. That there shall be no capital stock of this corporation, but the corporation shall have power to receive and retain to it, and its

successors forever, any lands, tenements, rents, goods, chattels, franchises, or interests of any kind whatsoever, which may be granted, conveyed, bequeathed or given to it, or by it purchased or otherwise acquired for use of the association in its religious and educational work combined.

V. This corporation shall have the power to execute and issue and endorse promissiory notes, bonds or other evidences of debt and to secure the same by mortgages or deeds of trust on its real or personal property.

VI. The officers of this association shall be a moderator, vice-moderator, secretary, corresponding secretary, treasurer, executive board and such other boards as the association may deem fit and necessary, who shall be elected annually by the association at their regular meetings and hold offices until their successors are elected and inducted into office.

VII. The association shall at their annual meeting elect a board of trustees, consisting of nine members of its association, who shall have full and complete charge of the management of the orphanage and school or schools under the control of the association. Three of the trustees shall be elected for one year, three for two years, and three for three years. They shall make an annual report to the association, or earlier when called upon to do so.

VIII. The names and postoffice address of the incorporators are as follows:

Name	Address
R. W. Brown	Winston-Salem, N.C.
Geo. O. Bullock	Winston-Salem, N.C.
L. D. Wilson	Winston-Salem, N.C.
P. S. Lewis	Charlotte, N.C.
J. W. Hairston	Charlotte, N.C.
H. M. Ellis	Salisbury, N.C.
O. S. Bullock	Lexington, N.C.
J. H. Owens	High Point, N.C.
R. H. Harris	Reidsville, N.C.
Jno. W. Paisley	Greensboro, N.C.

IX. The period of existence of this corporation is sixty (60) years.

X. That said corporation shall have power to pass all necessary laws and regulations for its own government, constitute and elect such boards and committees as are necessary for the execution and carrying out the plans of the association, which may not be inconsistent with the laws of the state, or the United States. That the conditions upon which new members may become associates

with the incorporators is that they shall be persons of good moral character, twenty-two years of age and a citizen of the state of North Carolina or the United States, members of a regularly organized Missionary Baptist Church, or members of a regular orthodox evangelical Protestant Church, and shall be admitted into the corporation by a majority vote of the incorporators at a regular or called meeting of the corporation.

In witness whereof, we have hereunto set our hands and seals, this 7th day of February, 1914.

Geo. O. Bullock (Seal)	J. W. Hairston (Seal)
R. W. Brown (Seal)	H. M. Ellis (Seal)
Jno. W. Paisley (Seal)	O. S. Bullock (Seal)
L. D. Wilson (Seal)	R. H. Harris (Seal)
P. S. Lewis (Seal)	

North Carolina,
Forsyth County,

This is to certify that on the 7th day of February, 1914, before me, a notary public in and for the County and State aforesaid, personally appeared Geo. O. Bullock, R. W. Brown, L. D. Wilson, P. S. Lewis, Jno. W. Paisley, who I am satisfied are the persons named in and who executed the foregoing certificate of corporation of the Rowan Baptist Association, Incorporated, and, I, having first made known to them the contents thereof, they did each acknowledge that they signed, sealed and delivered the same as their voluntary act and deed for the uses and purposes therein expressed.

In testimony wherof, I have hereunto set my hand and affixed my official seal, the 7th day of February, 1914.

(Notarial Seal) Richard E. Reynolds, N. P.

(My commission expires February 8, 1915).

Filed February 9, 1914.

I, J. Bryan Grimes, Secretary of State of North Carolina, do hereby certify the foregoing and attached four (4) sheets to be a true copy of the Certificate of Incorporation of the same as taken from and compared with the original filed in this office on the 9th day of February, A.D., 1924.

In Witness Whereof, I have hereunto set my hand and affixed my official seal.

Done in office of Raleigh, this 9th day of February in the year of our Lord, 1924.

J. Bryan Grimes,
Secretary of State.

DEED
EVERGREEN CEMETERY CO., AND R. V. BRAWLEY AND WIFE, M. S. BRAWLEY
TO
TRUSTEES OF ROWAN BAPTIST ASSOCIATION

North Carolina, Iredell County.

THIS DEED, made this 3rd day of January, 1920, by Evergreen Cemetery Company and R. V. Brawley and wife, M. S. Brawley, of Iredell County, and State of North Carolina, of the first part, to J. T. Hairston, J. W. Hairston, R. W. Brown, P. S. Lewis, J. H. Owens, H. M. Ellis, J. W. Paisley, L. D. Wilson, and J. W. Faulk, Trustees of the Rowan Baptist Association, Inc., of Rowan County and State of North Carolina, of the second part:

WITNESSETH, That said parties of the first part, in consideration of Five Thousand ($5,000) Dollars to them paid by parties of the second part the receipt of which is hereby acknowledged, have bargained and sold, and by these presents do grant, bargain, sell and convey to said parties of the second part, successors and assigns, a certain tract or parcel of land in Iredell County, State of North Carolina, adjoining the lands of H. R. Crowles, Austin Estate, McLaughlin, Austin, and others, and bounded as follows, viz.:

Beginning at a stake McLaughlin's corner in Austin's line 16 pole North of the old Spanish Oak Corner and runs with the Austin line and the Cowles line S. 3 1-2 degrees W. 106 poles to an iron stake, Meacham's corner in Cowles' line; thence with Meacham's line South 86 1-2 degrees East 98 1-2 poles to a stake, Meacham's corner in Moore's line, thence with Moore's line North 4 degrees East 6 poles to a stake, Moore's corner; then North 23 degrees West 110 poles to a stake in the old line; thence with said line North 86 1-2 degrees West 51 poles to the beginning, containing 50 acres, more or less. Being a part of the land conveyed by T. T. Cole to the Evergreen Cemetery Company recorded in Book 58, page 373 and to T. T. Cole by R. V. Brawley, Book 58, page 370, and R. V. Brawley and T. Grier Miller and Mary Sample from the Estate of their father, J. S. Miller.

TO HAVE AND TO HOLD the aforesaid tract or parcel of land, and all privileges and appurtenances thereto belonging, to the said parties of the second part and successors and assigns to their only use **and behoof forever.**

And the said parties of the first part, for themselves and their heirs, executors and administrators, covenant with said parties

of the first part and their successors and assigns, that they seized of said premises in fee and have to convey in fee simple; that the same are free and clear from all encumbrances, and that they do hereby forever warrant and will forever defend the said title the same against the claims of all persons whomsoever. The execution of this instrument by the Evergreen Cemetery Company is authorized by the Board of Directors at a meeting duly called and held for the purpose.

In testimony whereof, the said Evergreen Cemetery Company has caused these presents to be signed in its name by its President and its seal affixed and attested by its Secretary, and the said R. V. Brawley and wife, M. S. Brawley, have hereunto set their hands and seals, the day and year first above written.

Evergreen Cemetery Co., (Seal).
By P. W. Steele, (Seal)
R. V. Brawley, (Seal)
M. S. Brawley, (Seal)

Attest: O. J. Allen,
Secretary.

North Carolina,
Iredell County.

This the 7th day of January, 1920, personally came before me, J. W. Sharpe, Dept. Clerk of the Superior Court of Iredell County, O. J. Allen, who being by me sworn says that he knows the common seal of the Evergreen Cemetery Company, and is acquainted with P. W. Steele, who is President of said Corporation, that he, the said O. J. Allen, is the Secretaryof said Corporation, and saw the President sign the foregoing deed of conveyance, and that he, the said O. J. Allen, Secretary as aforesaid, affixed the seal of the Corporation to said instrument, and that he, the said O. J. Allen, Secretary, signed his name in attestation of the execution of said instrument in the presence of the President of said Corporation.

Witness my hand this 7th day of January, 1920.

J. W. Sharpe,
Dept. Clerk Superior Court of Iredell County.

State of North Carolina, Iredell County.

I, W. J. Lazenby, Justice of the Peace, do hereby certify that R. V. Brawley and M. S. Brawley, his wife, personally appeared before me this day and acknowledge the due execution of the annexed Deed of Conveyance; and the M. S. Brawley being by me privately examined, separate and apart from her said husband touching her voluntary execution of the same, doth state that she signed the name

freely and voluntarily, without fear or compulsion of her said husband, or any other person, and that she doth still voluntarily assent thereto.

Witness my hand and official seal, this 7th day of January, A.D., 1920. W. J. Lazenby,

Justice of the Peace. (Seal)

State of North Carolina, Iredell County.

The foregoing certificate of W. J. Lazenby, a Justic of the Peace of Iredell County, is adjudged to be correct. Let the instrument, with the certificate be registered.

Witness my hand and official seal, this 12th day of January, A.D., 1920. J. W. Sharpe,

Dept. Clerk Superior Court.

LIST OF DELEGATES

W. J. Johnson
W. L. Mason
W. M. Cunningham
R. B. Hargrave
H. H. Hawkins
William Holloway
Rev. E. Graham
R. T. Grosland
J. L. Reich
H. H. Summers
W. M. Johnson
W. W. Watson
S. M. Hawkins
Rev. W. J. Aiken
W. M. Davidson
W. M. Williams
Dr. H. M. Moore
C. S. Gill
Enoch Hall
George Wagner
Earl Hines
Rev. P. Joyce
Henry Williamson
Fannie Mae Hill
Rev. F. E. Hills
Mae Bettie Anderson
L. R. Howell
B. T. Cody
Rev. D. W. Montgomery
J. F. Brown
A. R. Sharp
A. W. Peaks
Rev. W. McKinley Wyatt
S. G. Connors
Rev. C. W. T. Barnes
Rev. Edward Gholston
Rev. G. W. Buckham
Rev. J. E. Melton
James Bass
Rev. T. G. Hadden
Louise Suter
J. W. Harris
Rev. W. M. Allen
Martha Atkins
Dr. J. W. Hairston
John G. Hairston
Theo Collins
H. E. Jones
Adam Gill
Rev. B. F. Siler
Rev. A. C. Miller
L. W. Harshaw
G. W. Jones
Rev. V. C. Burns
Esther Russell
Della Kirk
Rev. P. F. Longs
Florence Carpenter
Vera D. Lilly
Rev. R. L. Winford
Ora Pennington
J. J. Brown
D. D. Mason
Rev. W. L. Mason
J. B. Mason
McKinley Steele
Rev. C Taylor
W. M. Bell
W. W. Watson
G. A. Lee
J. W. Croom
R. Johnson
J. Q. Davidson
G. E. Hargrave
W. L. Sloan
W. P. Hargrave
N. A. Ellis
W. L. Sloan
Sarah Holt
Newton Pharr

Mrs. Cora Wright
Rev. L. File, D.D.
I. W. Wilson
L. C. Perrel
Rev. D. C. Clark
Robert Hemphill
Rev. Thomas C. Marshall
B. J. Johnson
Ziner Watson
Rev. J. L. Hemphill
Hattie Crump
Nellie Hover
J. W. Hawkins
Walter Hoover
P. M. Mayfield
L. S. Jones
Homer Rhinehart
Rev. O. D. McCollum
A. M. Clark
Rev. W. L. Sloan
Annie Koontz
W. S. Sullivan
C. T. Whitley
Rev. P. A. Callaham
Parthenia Parish
W. A. Littlejohn
Rev. J. W. Hawkins
W. R. Woodard
Rev. A. H. Lewis
Hayward Jones
Prof. F. M. Fitch
Rev. R. M. Pitts
R. W. Brown
Rev. C. W. T. Barnes
R. W. Brown
Rev. B. K. Mason
Bro. Samuel Barnes
Mrs. Savannah Davis
Emerline Hawkins
Rev. H. H. Hawkins
Ida Owens
D. H. Maxwell

W. M. Cross
W. M. Goodman
Ada Mae Smith
James Gill
Rev. W. L. Sloan
Arthur Smith
Bro. Jas. Simpson
Rev. G. W. Gloss
W. M. Summers
Rev. E. M. Johnson
E. M. Darr
Rev. J. H. Bradford
J. H. Howard
Geo. Hargraves
Rev. A. T. Evans
C. F. Fowler
Rev. J. C. White
J. C. Smith
Col. James Timlic
Rev. J. C. White
Prof. T. J. Brown
K. Rogers
Rev. Hairston
Lillie Johnson
Rev. T. H. Harris
Rev. T. M. Myers
C. L. Jones
John Transon
W. W. Williams
Beatrice Frida
E. H. Hall
J. W. Hawkins
E. M. Pickett
Malissa M. Chambers
Rev. W. M. Cross
Luther Gaither
S. D. Montgomery
C. S. Buttner
A. L. Jeffries
J. W. Pennington
Hattie Jeffries
Mary Anderson

Willie Barber
J. W. Hawkins
G. R. Williams
Rev. J. S. Daniel
A. F. Click
R. L. Neely
C. H. Hawkin
Mabel Weather
G. W. Armstrong
Rev. P. Joyce
R. Robbins
W. I. Jamison
J. S. Daniel
J. H. Littlejohn
W. W. Williams
L. H. Hayes
J. K. Jones
Rev. J. H. Hairston
Edward J. Jepling
Prof. S. S. Whitted
Rev. V. C. Burns
Mrs. M. J. Brown
R. W. Gladden
S. T. Wilborn
W. W. Farabee
W. A. Tutt
Rev. G. A. E. Washington, D.D.
J. E. Boykin
C. A. McRea
Rev. J. J. Scarlett, D.D.
Prof. W. N. Nelson
W. W. Graves
R. J. Thacker
Rev. H. A. White
Orah W. Alexander
C. C. Hoover
R. G. Giles
R. M. Pitts
W. J. Bowmar
Rev. V. C. Burns
E. D. Douglass
W. A. Brown
Rev. F. R. Mason
J. W. Wellman
D. C. Parker
Rev. J. P. Alexander
Rev. J. H. Parker
James Harris
Rev. E. M. Johnson
Bessie Blackwell
J. S. Rowland
Raymond Lindsay
Theodosia Barnhardt

PROCEEDINGS

Salisbury, N. C., Wednesday August 20, 1930.

The Rowan Association met in its Sixty-Fourth Annual Session with the First Calvary Baptist Church at 11 o'clock.

Praise services were conducted by Rev. Adolphus Smith and Rev. P. F. Long. Rev. Smith lined "A Charge to Keep I Have" and the congregation sang.

The 40th Psalm was read for the lesson by Rev. Long. Prayer was offered by Rev. Smith. The congregation then sang "Come Holy Spirit, Heavenly Dove." Some time was given the messengers for prayers, Scripture sentences and song service. Several also made beautiful, hopeful and encouraging remarks. Because of the absence of Rev. Calaham and Rev. Joyce, Prof. Brown was asked to discuss "The Full Surrender." The speaker laid a beautiful premises for his subject by his reference to temporal wars. Carnal and spiritual may and will be won by a full and complete surrender to Christ.

A full surrender saith the speaker called next to speak, and motioned that the moderator's address would go into the hands of a committee. The following committee was appointed, Amendment Committee make report at Thusday noon.

Committee: Rev. J. W. Hairston, Prof. Brown, Prof. Nelson, Dr. G. O. Bullock, Mrs. F. R. Mason.

Moderator called for reports. The Treasurer of the Association and Trustee Board read their reports; referred to the Auditor. The auditor then read his report and recommended that each treasurer be bonded to protect the future interest of the Association.

On motion by Dr. Scarlett that all bodies having received monies from the churches within our association be asked to send report of same to the secretary of the association.

The report of the auditor was adopted by the association.

The association adopted the report as a recommendation of auditor to bond the treasurer; referred to Executive Board.

The statistician, Prof. Nelson, read his report to the association. By motion the report be referred back for reconcilment. Motion carried.

Committee on Permanent Organization read report. Secretary's report. On motion by Dr. Bullock that the report be adopted. Motion carried.

"Bless Be The Tie That Binds" was sung. Benediction by Rev. A. H. Lewis.

WEDNESDAY AFTERNOON

The session met at 2:45 and the praise service was conducted by Rev. E. Graham and Rev. J. H. Hamlin. "Soldiers of Christ" was sung and the eighth chapter of Romans was read for the lesson. Bro. Henry White offered prayer. After singing "Amazing Grace" the presiding officer called attention to the program and announced that Rev. G. W. Williams had been asked to preach the introductory sermon associated by Rev. A. T. Evans, who ascended the rostrum and lined Hymn 373, "Must Jesus Bear the Cross Alone?" The congregation sang with the spirit. The speaker was then presented by Rev. Evans.

He arose and after some remarks announced his text from Josh. 14:12, "The Necessity of Striving for the Higher Things in Life." In this well prepared message he urged the delegation present to aspire for the highest things and not linger in the valley of slothfulness. He pictured the life of Caleb as one of optimism. The message was full of information and spiritual food, which was highly enjoyed by the delegation and entire audience as the speaker urged upon us "To the Mountain."

"I Am Going Through" was led by Rev. W. L. Mason.

The moderator spoke in high terms of the message and the messenger and urged the association to accept the message and pray for the messenger.

The hour having arrived for the moderator's annual address, the vice-moderator, Dr. File, introduced and presented him to the audience for his message to the association.

Rev. J. T. Hairston, D.D., who came forward was interrupted by the secretary reading the report from the Committee on Affairs. (See committee).

Dr. Hairston then arose and after some preliminary remarks read his annual message.

The presiding officer after some remarks left the moderator's address open for discussion. Dr. J. W. Hairston spoke in compliment of the address as it referred to the defense of the body. Rev. L. C. Huff was giving up even the side-arms. Other speakers who touched on the subjcet were the moderator, Deacon J. C. Smith, Rev. Siler, Sister Kelley, Rev. Penn, Prof. Nelson and the secretary. The subject was closed. The congregation then sang "I Surrender All." Prayer was offered by Rev. F. R. Mason.

At this time new messengers and visitors were introduced by Rev. B. R. Mason of Charlotte. Rev. Mr. Hill spoke for the men and Mrs.

J. W. Hairston for the ladies. Dr. C. C. Somerville was introduced and spoke to the delight of the association, also Mrs. F. R. Mason, Dr. J. C. White and Prof. Fitch.

Benediction by Rev. Penn.

WEDNESDAY NIGHT

The association met at 8 o'clock. The devotional service was conducted by Rev. B. K. Mason and Rev. J. E. Boykin. The choir sang a beautiful anthem after the lesson from the 15th Psalm had been read by Rev. Boykin. Prayer was offered by Rev. Mason.

At this point the moderator turned the program over to the local committee of welcome. Rev. Tutt presented the mayor, who in pleasing words gave us a beautiful welcome to the city. Prof. Campbell on behalf of professional and business men delivered a much enjoyed welcome.

The Excelsior Club of the city at this time rendered a selection that was acceptable to all.

The time came for the sermon. Rev. B. K. Mason presented Rev. P. M. Mayfield, who took for his text 5th Chapter of St. Mark, 19:20 verses. "Go home to thy friends and tell them how great things," etc. Subject: "God's Mission of the Christian Church."

The sermon was a masterpiece and full of the Spirit.

After singing "Everybody Will Be Happy Over There" a collection was taken by Col. Timlic and Dr. G. O. Bullock of $51.00.

Benediction by Rev. O. D. McCallum.

THURSDAY MORNING

Thursday Morning, August 21, 1930.

The Association was called to order by the Vice Moderator, Rev. R. L. File at 9:30. Praise service was conducted by Revs. S. A. Penn and T. H. E. Washington. Rev. Washington lined and sang "Guide Me O Thou Great Jehovah." Rev. Penn read for the Scripture lesson a part of the 13th chapter of Hebrews, after which he led in fervent prayer. Hymn 123 was then lined by Rev. Washington and sung by the congregation.

This brought us to our first topic for the morning, "Bearing The Cross." Prof. W. N. Nelson came forward and in a very elaborate manner discussed the topic from the following point:

1. The hardest thing in the life of Christ was "Bearing the Cross."

2. There was no other means by which our salvation could be obtained than through the Cross.

3. As followers of Christ we as Christians must bear the Cross.

1. Bearing the Cross consists in our giving up certain things that

are not becoming to the highest type of Christian living, and the shaping of our lives according to the principles of Jesus Christ.

1. From the Religious standpoint we must bear our Cross.

2. In a financial way we must bear our Cross.

(a) The test of our religion is how well we support our home and foreign mission work.

3. In a moral sense we must bear the Cross.

(a) Christians should be examples for the rest of the world.

4. There is a social Cross that we must bear.

(a) Our Christian influence should govern society.

The above points were discussed very ably and helpfully by Prof. Nelson.

This brought us to another very important number on our program, "Echoes From The Field."

First Baptist Church, Burlington, Mrs. Mary E. Anderson.

St. Matthew Baptist Church, Rockwell, N.C., Mrs. Theodosia Barnhart.

Hawshaw Grove, Randleman, N.C., Rev. B. T. Siler.

Yadkin Grove, Salisbury, Mrs. Ada Neal Smith.

First Calvary, Salisbury,———

Parker's Grove, New London, Mr. J. W. Harris.

Mt. Olive, Winston Salem—

New Zion, Linwood, N.C., Bro. N. A. Ellis.

The delegate spoke very encouragingly, both of the church and the pastor.

Friendship Baptist Church, Charlotte, Dr. B. K. Mason.

Jerusalem Baptist Church, Spencer, Bro. E. L. Smith.

New Shepherd Baptist Church, Bro. K. Rogers. Bro. Rogers spoke of the spiritual development of the church.

Mt. Sinai, Leaksville, N.C., Rev. Smith.

United Inst. Baptist Church, Greensboro, W. S. Sullivan.

First Baptist Church, South, N.C., G. E. Hargraves.

Mt. Zion Baptist Church, Salisbury, Bro. A. R. Sharpe.

Shiloh Baptist Church, Greensboro, Bro. Edward Johnson. Brother Johnson spoke very encouragingly of his church and pastor.

Friendship Baptist Church, Winston-Salem, N.C., William Holloway.

Cedar Grove Baptist Church, Mocksville, N.C., D. D. Mason.

Yadkin Star Baptist Church, Spencer, N.C., Mrs. Nellie Hoover.

Clark Chapel Baptist Church, Boonesville, N.C., Bro. J. A. Sawyer.

Piney Grove Baptist Church, Winston-Salem, N.C., J. L. Wright.

Shiloh Baptist Church, Winston-Salem, R. L. File.

Mt. Zion Baptist Church, Winston-Salem, L. C. Pearl.

New Zion Baptist Church, Salisbury, Miss Annie Carntez.

New Zion Baptist Church, Greensboro, Rev. Y. B. Williams.

Good Will Baptist Church, Clemons, J. H. Transou.

Macedonia Baptist Church, Concord, N.C., E. Douglas.

Smith Grove Baptist Church, Linwood, N.C., Robert Hargrave.

St. Paul Baptist Church, Charlotte, N.C., L. J. Jones.

First Baptist Church, Statesville, N.C., R. J. Johnson.

Shiloh Baptist Church, Ruffin, N.C.,—

Macedonia Baptist Church, Salisbury, Miss M. Chambers.

Echoes from the field were discontinued here to be continued again tomorrow morning.

The second topic of the morning, "Is The Church Fulfilling Her Mission?" This brought forward Dr. J. S. Daniels who opened and discussed very ably the topic. He said in brief:

I. That the mission of the church was to Christianize and save the world.

1. The church of today is not moving under the influence of the Holy Spirit as it did in the Apostolic days.

2. The church is radiating the influence in the world today as it did in Apostolic days.

II. That we need a regenerated membership in our churches.

2. A preaching church, filled with the Holy Spirit, has an irresistible effect on the lives of individuals.

4. Too much of the world has gotten into the church.

III. The church needs to return to the old way.

1. The Word of God is still all-sufficient.

2. The gospel must be preached in the pulpit, in the pews, and in the home.

3. The church must go back to Pentecost.

Our hearts were very much uplifted as we listened with much interest to this very able address.

The time having arrived for the doctrinal sermon, Dr. J. J. Scarlett ascended the rostrum, assisted by Rev. J. W. Pennington. "Go Preach My Gospel Saith the Lord" was lined by Rev. Pennington and sung by the congregation. Dr. Scarlett then came forward with a doctrinal sermon. Text Mark 16:15-16. Subject: "Believer's Baptism."

I. Introduction.

1. We are commanded to preach the gospel to all nations.

2. We are commanded to baptize those that believe.

3. We are commanded to teach believers.

II. Baptism.

1. Christ appointed or instituted for His followers an external rite called baptism.

2. We are not concerned as to what the Jews did prior to the coming of Christ, since baptism was instituted by Christ it becomes a law of the church.

3. The most fitting representative of sin is moral pollution.

4. The most fitting representative of cleansing is some manner of washing.

5. Water is not the object of the verb "baptize" but the candidate is the object.

6. Baptism without immersion is impossible.

7. A man cannot be sprinkled without destroying his identity.

8. All great scholars of all land and all denominations admit that to baptize means to emerse, and that Jesus was emersed.

9. Baptism was the first public act of Jesus.

II. Baptism is associated with faith and salvation.

1. Faith and Baptism are inseparable in the plans of redemption.

2. Our Savior's last thought was occupied with Baptism.

3. Jesus was a Baptist.

(a) He did what Baptists are doing.

(b) He founded the Baptist Church.

c) He established Baptist ordinances.

4. The precept and practice of Christ condemn infant baptism.

III. Baptism is an indication of a new life.

1. Baptism must be preceded by regeneration.

2. Baptism does not save, nor exempt from the common doom all unbelievers.

3. Baptism was divinely chosen to express the fundamental principle of the New Testament.

(a) Death.

(b) Burial.

(c) The severing of worldly relationship to the world.

(d) Baptism is a symbol of the new life.

(e) Baptism symbolizes total cleansing.

IV. Nothing except Baptism in water can teach these high principles of Christ.

1. Baptism is the badge of discipleship.

2. Baptism is an outward expression to the world to what we believe.

3. We as preachers are responsible for the preaching of the gospel and teaching men to observe the principles of Jesus Christ.

Dr. Scarlett delivered in a very scholarly and masterful manner.

which was pregnant with information and full of inspiration. After which "Down At The Cross" was sung. Dr. G. O. Bullock led in fervent prayer.

Prof. W. C. Craver, Field Secretary for Shaw University, was presented to the Association, who came forward and outlined very beautifully the plans of the Field Secretary to raise the needed amount of money for Shaw University.

1. Our financial object $175,000.00, to be raised within the next five years. $150,000.00 for endowment fund, $250,000.00 for the yearly, $5,000.00 that Baptists must raise annually.

2. Suggested a rally on Founder's Day, November 21, 1930, at Shaw University among all the Baptists of the state.

3. Another rally in the late spring or early summer.

He gave a suggested goal for our rally for Shaw for the ensuing school year.

Prof. Craver gave a very helpful address on "The Church and Christian Education."

I. Among the Negroes the ministers are still the leaders of the Negro people.

1. We must build churches that are going to be missionary churches.

2. The leaders of our people in this particular section of the country, in comparison with our increase in population, are behind what it was 30 years ago.

3. Ninety per cent of our leaders come from our Christian educational colleges. But today our state colleges are gaining the ascendency.

4. The economic problem of our people is becoming very serious.

5. Our success depends on our sacrifice and Christian giving.

(a) One cent per Sunday from all the Baptists in North Carolina would raise enough money to run Shaw University.

(b) We should be willing to assume some of the responsibility that our northern white friends have been carrying for us.

The address of Prof. Craver was very helpful and inspiring.

The Committee on the Moderator's Address reported. (See report in Minutes).

By motion the report was received and adopted.

A collection for the expense to the Association for Prof. Craver was taken, $4.27.

Ajournment for Dinner. Benediction by Dr. Pennington.

THURSDAY NIGHT

The association met at 8 o'clock. The devotions were conducted

by Rev. W. L. Mason and Rev. J. W. Hairston. The choir sang a beautiful selection and Rev. Mason read the first chapter of Joshua and prayer was offered by Rev. J. W. Hairston, and the choir again gave music to the delight of all.

The moderator presented Mr. H. A. Wiseman who announced that Ebenezer, Charlotte, gets the banner this year. He also delivered a splendid address.

Rev. L. C. Huff associated by Rev. A. S. Croom ascended the pulpit. Rev. Huff took for his text, third chapter of Deut. After a song by the choir, Rev. A. S. Croom led in prayer. Dr. O. S. Bullock and Dr. F. R. Mason took the collection, which amounted to $20.81. The Usher Board made its report and turned over $75.00.

Benediction by Rev. G. O. Bullock.

Educational Rally, $1.00: O. S. Bullock, F. R. Mason, T. H. Harris, J. T. Hairston, R. W. Brown, Mrs. Anderson, Ada Mae Smith Theodosia Barnhart, W. W. Farabee, Mary Mills, L. C. Berrell.

FRIDAY MORNING

After the devotional services by Rev. G. W. Campbell and Rev. F. F. Hadden some time was spent in listening to echoes from the field:

New Bethel, Mocksville, G. W. Williams: We are doing well and getting along fine. We have a fine pastor in person of Rev. J. S. Daniels.

Oak Grove, Harrisburg, T. C. Marshall: Church clear of debt.

St. John, Ashboro, Rev. W. B. Westbrook.

On motion that the moderator's expense be paid to the meeting of the Central Committee, provided expenses of other committees are paid by the bodies they represent.

Mrs. F. R. Mason, president of the auxiliary, was introduced and an address that was enjoyed by all was delivered by her. She presented a token of love and respect to the moderator from the woman's auxiliary. Dr. G. O. Bullock spoke on the Lott Carey Convention. Rev. Melton spoke on the same subject. Rev. R. L. File spoke on our state work. Dr. C. C. Somerville spoke on his experience and travels of the past.

Benediction by Dr. J. C. White.

FRIDAY AFTERNOON

Devotions led by Deacon Smith of the First Baptist Church of Winston-Salem and Deacon W. A. Brown of High Point. Song, "We Are Marching On To Zion." Scripture lesson Psalm 139. Prayer by

Deacon Brown. Song "Blessed Assurance." Prayer by Dr. Alexander. Song "I Shall Not Be Moved" led by Deacon Brown.

Report of Committee on Appropriations adopted.

Motion carried that a committee of three be appointed to act with reference to the Union Reformer officials whose duty shall be to let the Association know its responsibility.

Committee: Rev. J. W. Hairston, Prof. Brown, Dr. J. T. Hairston.

By motion that the report of the Committee on New Bodies be adopted, and that the United Institutional Baptist Church be received into the Rowan Baptist Association.

By motion that Rev. G. H. E. Washington and Rev. R. L. File be elected to represent this association in the Lott Carey Convention.

Report on Obituary was received and adopted. Few remarks were made by Drs. G. O. Bullock, J. W. Hairston and P. Joyce on the beautiful lives of Rev. W. A. Hairston, Dr. J. A. Whitted and others who have passed from among us, who labored so zealously and ardously.

Benediction by Rev. P. Joyce.

FRIDAY NIGHT

The association met at 8 o'clock and the devotions were conducted by Rev. S. A. Penn and Rev. T. G. Hadden. After a selection by the choir Rev. Hadden lined "Amazing Grace." Rev. Penn read Philippians 5th chapter for the lesson and offered prayer. The moderator then introduced Dr. G. H. E. Washington to preach the closing sermon. Subject, "A Little Further." Prayer was offered by Dr. R. L. File. A collection was taken by Rev. J. P. Alexander and Deacon L. W. Wilson amounting to $13.01.

Benediction by Rev. L. W. Wilson.

ANNUAL ADDRESS

To the Ministers, Delegates and Visitors of the Sixty-Fourth Annual Session of the Rowan Association, Greeting:

Dear Co-workers, once again our heaven Father has permitted us to meet in the annual gathering of this association. And our hearts go out to Him for His loving kindness and tender care toward us during the year that has just passed.

It fills my heart with joy to greet you, as I come before you today in an attempt to address you, upon this occasion. Not that I have any great message to deliver, but because I count it a joy to be here to join with you in praise to "Him from whom all blessings flow and with humble hearts to thank Him for the wonderful way in which He has brought us through this year.

We have been afflicted—we have had our joys and our sorrows, yet our gracious Lord, who knows how to share with us in our joys and our sorrows has been with us. His precious promises have comforted us, and He has hovered us under the shadow of His wing.

Some who lived and joined with us in our deliberations last year, are not with us today, in person, but we hope their spirits are hovering about us, and will lend inspiration toward helping to make this session a real success.

They have done their work
They have sung their song

and today they are resting from all their toil and suffering.

While we mourn their departure, we rejoice with them in their triumph over the powers of sin and darkness.

May we, as we attempt the duties which have brought us here, enter heart and soul into the work, and do our best to make this the most profitable session in the history of the Association.

May I remind you, that we are meeting today, upon the old sacred spot, where this Association was organized many years ago.

Today, when our faith needs to be strengthened, when we need more love and greater courage to face the duties which lie before us—how happy should we be that after many years of meeting here and there that we have the privilege of coming again to the birthplace of our Association.

The sweet reminiscences of the past should inspire us to pledge ourselves anew, to the rendering of more willing and effective service to God and His cause through our Association.

From a brief sketch given in the minutes of the Association, we find that the organization took place in the year 1877 by Rev. Harry Cowans, Rev. Z. Haughton and Rev. Cumbie Ellis. There were only three churches represented in the organization, and only one of them had a church house. The others worshipped under brush arbors.

I like to think of those old pioneers who in those dark days following the Civil War, paved the way for our denomination. I like to think of the great faith they had in God, to go forth, and despite the opposition and the adverse circumstances establish a work which still stands as a monument to their honor.

We know too well, the disadvantages under which they labored. But few of them could either read or write.

Yet they laid solidly the foundation upon which we now build—That foundation is Jesus Christ. Hence we need not fear the rains,

wind nor the storms, if along with our intelligence, our faith measures up to that of our fathers.

"Lord, give us such a faith as this,
And then whate'er may come
We'll taste even here the hallowed bliss
Of an eternal home."

As we labor here upon this dear old spot let us strive to make the best use of our time and talent. Let us pledge ourselves anew to stand by and uphold the principles and doctrines of this grand old Association. The principles and doctrines which were held by those old sainted fathers until they fell asleep in the arms of Jesus.

You will agree with me when I say that we cannot afford to use the time which we are to spend here, in making what we term big speeches, and preaching what we call great sermons—speeches and sermons which do not edify, but simply shows how much or how little we know.

The people have made sacrifices of time and money to come here that they might receive information and inspiration—the kind of information and inspiration which they can carry back, not only for their good, but for the good of those who remained at home, and also made sacrifices that they might come. If they receive this needed help, they will find it less difficult to get the ones at home to line up for more effective kingdom building.

The day has passed when people come to these gatherings to hear empty speeches and high sounding words and phrases.

This is not a day of saying big things, but a day of doing big things.

Men are no longer judged by what they appear to know, but by what they actually do in making their contribution to world betterment.

The Association's Program

You are often, perhaps, confronted with this question: "What is your Association's program?" Many of you, I am sure, cannot give an intelligent answer to the question since through the years we have attempted several things and seemingly failed in all of them.

For a number of years the Association attempted to establish and foster a secondary school for the education and religious training of the youth of our denomination. There were great sacrifices made to this end, and at times things looked very hopeful; but we were not successful in the attempt. Now, it seems that we have lost interest in that kind of a project, for the future. Yet it is encouraging to recall that the money raised for that purpose has not all been

lost. We still own fifty acres of splendid land near the city of Statesville, which is deeded to the trustees of the Association, with not even the indebtedness of a penny against it.

It may further interest you to know that this property is bringing a little revenue to the Association every year.

Whenever the Association sees fit, this property can be converted into something more tangible.

For several years we owned and operated an Orphanage, with fair success. But on account of not being prepared to meet the demands of the state, this project was forced to change hands.

Later we tried to unite our forces with the Western Union Academy; but in this we failed, so that now we have no special objective as an Associational project.

I have called your attention to these things not in the way of rebuke, but simply to remind you, that at the present time, the Association has no definite objective.

We must not, however become disinterested in attempting some worth while project, but let us use our so-called failures as stepping stones to greater adventures.

What other denominations can do, we can do.

I still have hope of seeing some great project put over by this Association which shall be a credit to the denomination and the race and a blessing to the cause of Christ.

We may not attempt the same projects but there are others, which are needful and worthy.

We might build upon our land at Statesville a large auditorium as a place to hold Bible conferences for the benefit of our ministers and laymen who might desire information and training which would better prepare them for service.

Such a project would bring a Baptist conference within the reach of many who would probably never have opportunity to attend Baptist conferences held elsewhere.

A home for aged ministers and other Christian workers of the Association is another worthy project which might be considered.

The aged ministers who, because of their meagre salaries which they received during their younger days, and who were not able to purchase homes for themselves, would consider it a great blessing not to be slighted or pushed aside because of their inability to render further service to the denomination.

I should like to see the Association create a "Students' Loan Fund" which would aid worthy young men and women, who desire an education, but are not able to finance their way through school.

If such a fund were created, I know personally, some young men and women who would be glad now, to receive such aid and would refund the money loaned them, as soon as their education is complete and they secure positions.

As an Association, we might also do some definite missionary work on the foreign field. We might assume the responsibility of paying the salary of some missionary, or to be responsible for the education of some heathen boy or girl, and again we might erect a building there, which might be named for the Association.

Please bear in mind that I have mentioned these things as mere suggestions for you to consider. Any one of which would do credit to our Association. You may not accept any of them; but I wish you to know that I am deeply concerned in seeing the Association undertake and foster some worth while project—a project that shall be a blessing and serve as an inspiration to the youth of this day, and that shall cause unborn generations to rise up and call us blessed.

A few of us may be content to stand still; but I feel sure that there are too many here with progressive minds and a vision, to close this sixty-fourth setting without adopting some project of which we shall be proud.

Our Home And Foreign Mission Work

If you have kept in touch with the offices of our Home and Foreign Mission work, you have no doubt received several letters of appeals for help during the year.

The Associational year which has just closed has been a hard one for raising money to keep the work going—perhaps the hardest for many years.

I need not rehearse to you how that thousands have been out of employment, and how many of our chances for earning money have been limited. Some things had to go lacking. From observation it does not seem that it was pleasures or amusements. It does not seem that it was automobiles or fine clothes. I do know for a fact that the cause of Christ has suffered, financially—almost to the quick.

Yet I fear that even under the strain of the financial crisis through which we have been and are still passing, that we have not done all that we could have done to help the cause which we claim is so dear to our hearts.

Because of the hard times I feel that we have not put the matter fo the cause of Christ, and its needs, clearly before the people, and

that they have not been given a chance to show their love for the cause in the way of an offering.

Wherever I have gone I have found people always willing to do something for the cause of Christ.

If for any reason we have not responded to their calls for help because of our own scarcity of money and have failed to contribute anything, then we have made the cause suffer unduly. We should have done something.

The workers would have been encouraged and the situation somewhat relieved, if all of us had done the best we could—had it been ever so little.

The Annual Meetings in Western North Carolina

In the Piedmont Section of Western North Carolina we held several annual meetings with which we are affiliated; viz.: (1) The Western Sunday School and B.Y.P.U. Convention; (2) The Woman's Auxiliary to this Association, (3) The Usher Boards Convention, (4) The Western Educational and Missionary Convention with a Woman's Auxiliary and Children's Department.

Each of these orgaizations is important and plays a great part in stimulating our Baptist forces for the larger work of the denomination.

It is through these conventions that many of the people have learned and become interested in our larger Baptist bodies, viz.: The Baptist State Convention and the great Lott Carey Foreign Missionary Convention of America.

It has been said, however, that we have too many conventions and that the cause suffers because of the expense incumbered in trying to attend them all.

There is truth in the statement, yet at first thought we do not see just how we can dispense with any of them, because of the phase of the work which each emphasizes.

Some have said that there should be a consolidation of all these into one or two conventions. This might be a splendid thing to do, if it can be worked out harmoniously.

If the various organizations, however remain as they are and hold their identity, some plans or arrangements should be made to have them or some of them meet at the same time and at the same place. Such an arrangement, I am sure you will agree, would save time and expense which would not be saved by each one meeting separately.

The advisability of the plan of holding one great meeting only for 1921, is being given considerable thought and some discussion by

the leaders of our various conventions.—A meeting when all the above named conventions, including the Association, shall meet for one week; at a time and at a place upon which all might agree.

This is a great idea. Such an experiment would doubtless help in the solution of some of our important problems.

Shaw University

Now, just a few words concerning Shaw University, our denominational school.

There are but few of us who realize what Shaw University means to the Baptists of North Carolina. Its real value can not be estimated.

During all the years of its existence it has "rung true" to the principles and doctrines of the Baptist Church.

How much weight would the teaching and preaching of these doctrines and principles have upon the young college students of our congregations, if they were receiving their training at an institution which caters to modern day whims and scepticisms?

Shaw University has held on to the teachings of the Bible which have characterized the Christian Church for ages past. Shaw has taught and contended for the faith which was once for all delivered to the saints.

To how many church schools of today can you point of which these things can be said?

Shaw University's failure, to a large degree, means failure to the Baptist cause in North Carolina.

Therefore, let me urge each one present to give Shaw University your unstinted support.

Shall we not enter whole heartedly into the financial drive which has been launched by the Alumni Association and the Baptist State Convention, and headed by Prof. W. C. Craver? The amount si five hundred and fifty thousand dollars ($550,000.00).

I see no reason why this amount may not be easily realized, if those of us who claim to be interested in the education and religious training of our youth will cooperate with the Alumni Association and the organized Shaw Clubs throughout the country.

I have sufficient faith in Prof. Craver to feel that he can put over the job, if he can get the proper support of all concerned.

Before I close, I wish to, as heretofore, call your attention to the need of a special fund to aid the aged ministers among us—ministers who have served so well the churches and the Association, and who have spent most of their strength in working to make them what they are.

As Christian leaders we cannot afford in any way to show a lack

of appreciation to any one for service rendered, and least of all, to those noble souls who have spent their lives in trying to build up the Baptist cause; the fruits of whose labors we are now reaping.

And now in the evening of their lives what could make them more happy than to feel that we, their sons in the Gospel are willing to show our appreciation in a tangible way.

There should also be a fund for Church Extension.

In remembering our Saviour's words "to the uttermost parts of the earth," we surely cannot fail to heed the call of the struggling churches within our bounds that are trying to Christianize the communities where they exist. For the lack of finance they can do little. Whereas with a little help they might be able to render great service to the people.

Recommendations

In view of some of the things which I have mentioned in this brief message, I wish to recommend the following for your earnest and careful consideration.

(1) That this Association, together with the Woman's Auxiliary, the Western Sunday School Convention, and the Educational and Missionary Convention, united in creating a fund, which shall be known as a Students' Loan Fund, to aid worthy young men and women with no means or insufficient means to complete their education. The loan to be made upon the agreement that the amount of money borrowed shall be paid back into the treasury as soon as their education is complete and positions are secured.

(2) That the churches of this Association line up in full iwth the Baptist State Convention and the Shaw Alumni Association in the final drive to raise $550,000.00 for needed repairs and a better endowment fund for the institution.

And that Prof. W. C. Craver, whose services have been secured to head the drive as field agent, be given our indorsement and our worthy support.

(3) That the churches of this Association which have not adopted the system of taking an offering for missions at each regular service shall do so, and the money raised by the system be divided, so that half shall go to support home missions and the other half to foreign missions.

(4) That the churches send up to the Association each year not less than one dollar per church to build up a fund to aid aged ministers and for church extension work. And that the amount sent each be left in the treasury until a sufficient sum be obtained to give some real assistance to each.

(5) That it shall be the spirit of this Association to ever remain loyal to our denominational program and to give it our unstinted support, regardless to what we may think of the management, realizing that the cause is a righteous cause and it demands our support.

Fnally, may the spirit of love and fellowship prevail throughout this entire session, so that our hearts and minds may blend in unison for the great cause which we espouse is the hope and prayer of your Moderator.

COMMITTEE ON MODERATOR'S ADDRESS

We the Committee on Moderator's Address beg leave to submit the following report after very careful consideration

1. That a fund be set aside to help worthy young men and women. We wish to recommend that such a fund be created from which worthy young men aspiring to the ministry and worthy young women preparing for missions or special religious work may be helped. It is understood that all applicants for assistance from the relief fund or the Educational Relief Fund, shall furnish satisfactory recommendations from Shaw University before receiving such help.

2. Shaw Drive. We recommend that we give our unqualified support to the Shaw Drive.

3. Assembly Ground at Statesville, N.C. We wish to recommend that the Executive Board of this Association take the matter under advisement at its next meeting, and if considered favorably, a commission be appointed to work out the details so as to be in position to make recommendations to the proposed joint meeting of the Rowan Association, Woman's Auxiliary of the Rowan Association, the Sunday School Convention of Western North Carolina, and the Educational and Missionary Convention.

Respectfully submitted,

Rev. G. O. Bullock, D.D., Chairman
Rev. J. W. Hairston, D.D.
Prof. R. W. Brown
Mrs. F. R. Mason
Mr. W. N. Nelson, Secretary of Com.

COMPARATIVE STATISTICAL REPORT—1928 to 1929

Items	Year	Number	Year	Number	Gain	Loss
Churches	1928	84	1929	89	5	
Conversions		1475		927		548
By Letter		496		252		244
By Chris. Ex.		715		560		155
Restored		145		213	78	
Dismis. By Let.		29		23		6
Excluded		83		38		45
Deaths		261		213		48
Ordained Min.		43		41		2
Lic. Min.		21		48	27	
Pas. Sal.		$ 34,382		$30,511.53		$ 3,870.47
Ch. Property		$1,153,800		$1,200,800	$ 47,000	
State Mis.		$ 4501.00		$ 5,231.47	730.47	
*Education		$ 342.00		$ 1,235.20	893.20	
For. Mission		$ 51.00		$ 246.78	195.78	
Shaw Univ.		$ 76.50		$ 507.00	430.50	
Sent Asso.		$ 758.16		$ 2,654.50	1,996.34	
Amt. Raised		$50,900.53		$62,900.53	$12,000.00	
State Work		$ 105.00		$ 475.00	370.00	
*Wins., N. C.				$ 183.75	183.75	
Total Mem.		14,128	1929	11,718	2344	

Remarks—Exodus responsible

Respectfully submitted,

W. N. Nelson, Statistician.

COMMITTEE ON MISSIONS

One of the greatest needs in our church today is missionary education. Men will not work or pray or give for this great cause as enthusiasticlly as they should until they become better informed. We would emphasize, therefore, the importance of missionary instruction in the Sunday School, in the Missionary Society, and by the Association of missionary literature. We should urge all of our pastors to give it support.

Adopted.

The Missionary Baptist Church is a missionary institution as its name implies. Our churches are too indifferent about doing mission work. They must, if they do what the Saviour commands, go about doing good to others. Help the needy in their own homes, work and giving of their means to aid others. The church that does not give out of what it receives loses of what it has.

We recommend that pastors preach missionary sermons periodically, creating the missionary spirit and raising money and means to carry on mission work both at home and abroad.

Rev. D. W. Montgomery
Rev. W. J. Aiken
Deacon W. M. Williams
Deacon W. M. Davidson
Mrs. S. E. Brooks
Deacon L. R. Howell
Deacon G. R. Williams
Deacon A. R. Sharp
Rev. C. Taylor
Deacon Ed. Mayfield
Bro. W. W. Farabee
Deacon G. W. Armstrong
Mrs. Ruth G. Melton
Rev. J. H. Hamlin
Geo. Wagner
Rev. H. H. Hairston
Carl Hines
Deacon G. E. Hargrave
Rev. T. C. Marshall

COMMITTEE ON OBITUARY

We the Committee on Obituary beg leave to submit the following report: Whereas it pleased Almighty God in His wise Provi-

dence to call from our midst the following persons:

Shiloh Baptist Church, Greensboro, Sisters Lucy Stokes, Lucy Wilson, Lizzie Tapley.

Cedar Grove: Rev. W. H. Hairston.

Shiloh Baptist, Winston-Salem: Lucy Jones, Julia Reid.

Mt. Zion Baptist Church, Winston-Salem: Sisters Hattie Cousins, Annie Scales.

Rev. Dr. J. A. Whitted of Philadelphia.

Union, Lexington: Annie Hargraves.

First Baptist, Kannapolis: Bro. John Dumman, Deacon T. R. Hartman.

New Zion, Linwood,—

Smith Grove, Linwood: Sisters Emma Koonze, Julia Cross.

Sister Mabel Hines of Waughtown Baptist Church, Winston-Salem.

Shady Grove, Spencer: Deacon Turner, Fannie Graves, Bettie Shipp, Emma Roseman, Sam Laney, and a host of others.

Be it resolved, That we bow our heads in humble submission to Him that doeth all things well.

Respectfully submitted,—Committee.

Rev. J. W. Hawkins
Rev. H. H. Hawkins
Deacon W. W. Graves
Deacon R. L. Neely
Mrs. Theodosia Barnhardt
Miss Laura L. Austin
Prof. F. M. Fitch
Rev. A. H. Lewis
Deacon W. I. Jamison
Miss Annie Koontz
Rev. S. L. Kellie
Deacon J. W. Harris
Mrs. Nellie Hoover
Miss Sallie B. Roberson
Deacon W. A. Littlejohn
Rev. B. F. Siler
Rev. Carl Hawkins
Mrs. H. H. Hawkins

COMMITTEE ON USHER BOARD

Committee to meet with the Usher Board at the Mt. Zion Baptist Church.

Prof. R. W. Brown
Rev. J. W. Hairston, Jr.
Dr. F. R. Mason
Bro. J. H. Bradbury
Dr. Mayfield

COMMITTEE ON APPROPRIATIONS

Prof. R. W. Brown
Rev. J. P. Alexander
Rev. Y. B. Williams
Rev. P. Joyce
Col. James Timlic
Dr. G. H. E. Washington

COMMITTEE ON TEMPERANCE

We your Committee on Temperance submit the following report:

Whereas the use and safe of intoxicating drink as a beverage has caused so much heartache and suffering in the human family, and whereas its use is contrary to the laws of the land and the Divine Law.

We therefore recommend that this association use its influence against all evil that is degrading to our people and be temperate in all things. Adopted.

Rev. A. T. Simmons, P. F. Long, Vera D. Lilly, Alberta Lilly, D. C. Parker, J. C. Reid, J. W. Pennington, H. A. White, G. W. Wilson, Maggie Thompson, J. H. Gladden, Adolphus Smith, R. E. Blake, C. F. Whitley, A. W. Hill, T. G. Hadden, R. J. Johnson, O. D. McCallum Rinehardt, C. F. Whitley, Mrs. Mary J. Brown, Rev. G. M. Myers, M. D. Legrand, Rev. J. F. Haywood, representative of the Union Reformer, also spoke at this time.

Motion made and seconded that the Appropriation Committee appropriate money to the Union Reformer. A substitute for the whole was offered by motion that the amount be designated on basis that other bodies share proportionately.

Rev. P. F. Long
Mrs. Vera D. Lilly
Mrs. Alberta Lilly
Mr. D. C. Parker

Deacon J. L. Reid
Rev. J. W. Pennington
Deacon H. A. White
Deacon G. W. Wilson
Mrs. Maggie Thompson
Rev. J. H. Gladden
Rev. Adolphus Smith
Rev. R. E. Blake
Deacon C. F. Whitley
Rev. A. W. Hill
Rev. T. G. Hadden
Rev. R. J. Johnson
Rev. O. W. McCollum
Deacon Holmes Rinehardt

COMMITTEE ON NEW BODIES

We your Committee on New Bodies submit the followin:

Whereas East Market Street and Mt. Sinai Baptist Churches felt that it was necessary to do effective work, therefore, to merge was the proper thing to do and become as one church known as the United Institutional Baptist Church of Greensboro, N.C., be received into the Rowan Baptist Association. Deacon W. S. Sullivan, C. F. Whitley, delegates. Rev. P. A. Callahan, C. C. Staten, acting pastors at the present.

Respectfully submitted,
Rev. G. W. Campbell
Deacon G. W. Kirk
Rev. E. Graham
Mrs. E. Graham
Deacon William Holloway
Mrs. Cora Hollaway
Deacon Newton Pharr
Deacon K. Rogers
Deacon W. A. Ellis
Rev. J. W. Hawkins
Bro. Samuel Barnes
Deacon L. J. Jones
Rev. V. C. Burns
Deacon Geo. H. Taylor
Deacon W. S. Sullivan
Mrs. O. W. Alexander
Deacon W. A. Brown
Mrs. J. W. Hairston

COMMITTEE ON RESOLUTIONS

We your Committee on Resolutions beg to submit the following:

That owing to the apparent decline in the church membership of some of our churches in this Association, which must be caused for lack of spiritual fervor and zeal, we therefore urge that the ministers and churches bestir themselves to greater activity and prayer, looking forward to an increase in attendance and greater effort toward Kingdom building.

Observing the extent to which the people seem bent on Sabbath desecration and pleasure seeking on the Lord's Day, we therefore urge that more attention be paid both in the church and Sunday School to the divine command which says, "Remember the Sabbath Day to keep it holy," and that we shall use our influence to see that this command is kept.

We look upon the extent to which following the latest facts and fashions have left us, and I can see nothing but harmful results to ultimately follow. We recommend that we exercise more moderation in fashions and style, and that money so wasted be turned into more useful and better channels.

In view of the general and an almost universal cry of depression now upon the public, of the drought that is upon the whole country; and of the unusually large and increasing number of unemployed, we respectfully urge that the matter of relief which must come through the will and providence of God; we that are Christians should lay these conditions at the feet of God, asking His direction and guidance in these matters.

Considering the hospitality and kindness shown to us while attending this meeting, we extend to the pastor of this church, his officers and the sister churches and their pastors, as well as the friends who have contributed to our comfort, our heartfelt thanks and pray that God's richest blessings will ever rest upon them, and that they continue to be a blessing to mankind. Adopted.

Rev. B. K. Mason
Rev. J. F. Haywood
Rev. S. D. Townsend
Mrs. Della Kirk
Deacon J. J. Brown
Deacon D. D. Mason
Deacon J. B. Mason
Mrs. Lillie Hayley
Dr. O. S. Bullock

Rev. S. A. Penn
Rev. C. W. T. Barnes
Rev. C. C. Somerville
Deacon L. H. Hayes
Mrs. A. T. Evans
Rev. A. T. Evans
Mrs. Mary E. Anderson
Rev. J. C. Graham
Rev. J. S. Rowland

COMMITTEE ON EDUCATION

We your Committee on Education beg leave to submit the following report:

Whereas there is an educational awakening throughout our great state, and realizing the great need of Christian education among our people, and most especially among the youth of our race; and whereas the best development of any people lies very largely in the kind of education that reaches the heart as well as the head;

Therefore be it resolved: That the Rowan Association continue in a larger way its support of Shaw University as our education center.

II. Be it resolved that we ask and urge the ministers and officers of our churches to take a deeper interest in our educational program of our Association by liberal and systematic support to the $175,000.00 drive. We recommend that an educational committee be formed in each church whose purpose will be to push forward the drive for Shaw, and that each member of the churches be requested to pay at least one cent each Sunday and that it be sent (through the educational convention of Western North Carolina to Shaw monthly) bi-monthly to Shaw.

Dr. J. J. Scarlett, Chairman
J. W. Hairston, Secretary
Rev. L. C. Huff
Rev. W. A. Tutt
Dr. G. O. Bullock
Dr. A. S. Croom
Dr. J. C. White
Rev. R. M. Pitts
Deacon J. H. Transue
Rev. W. W. Williams
Deacon E. C. Hayley
Mrs. Lula Martin
Mrs. Sarah H. Welman
Miss Ada Mae Smith
Rev. S. E. Means
Rev. J. W. Hairston
Dr. F. R. Mason
Mrs. F. R. Mason
Deacon J. C. Smith
Deacon R. Robbins
Mrs. J. C. White
Mrs. Christian

AUDITOR'S REPORT

Salisbury, N.C., August 20, 1930.

To the Moderator and Delegation of the Rowan Baptist Association,

Dear Brethren: Your auditor takes keen delight in stating to you that he has very painstakingly audited the accounts of both your treasurers, Colonel Jas. Timlic and Dr. J. W. Hairston, and found them to be correct as each one stated.

In view of life's uncertainty in our time, I believe the Rowan Baptist Association is taking a chance, and the chance-taker always loses in the long run, in not having its treasurers bonded.

I recommend, therefore, that this Association have both of its treasurers bonded according to the laws of our state.

Respectfully,—E. E. Curtright, Auditor.

REPORT OF THE TREASURER OF THE SCHOOL BOARD

Brought Forward from August 1929	$1276.63
Received Interest October 1, 1929	25.53
Received from Farm, 1929	97.54
Received Interest, March 1, 1930	5.84
Balance	$1401.54
Paid to Shaw University	$500.00
Paid for Insurance	20.50
New Balance	881.04
Received from Insurance Co.	986.75
Total on Hand August 21, 1930	$1876.79

J. W. Hairston, Treasurer.

COMMITTEE ON ENROLLMENT

Rev. J. W. Hairston, Jr., Rev. Adolphus Smith, Bro. Jones, Rev. A. D. Miller.

COMMITTEE ON FINANCE

Rev. J. W. Croom, Col. Timlic, Prof. W. N. Nelson, Rev. W. M. Wyatt.

COMMITTEE ON ORGANIZATION

Rev. J. P. Alexander, Dr. J. H. E. Washington, Rev. J. E. Melton, Bro. J. E. Boykin, Rev. A. C. Miller, Deacon J. H. Broadway, Rev. J. S. Daniels, Deacon R. Robbins, Deacon R. C. Perrell.

TREASURER'S REPORT

Salisbury, N.C., August 20, 1930.

The treasurer's report of the Rowan Baptist Association, 1929-1930:

August 1929:

20	Balance brought forward	$ 766.38
22	Received of Finace Committee	327.59
22	Received of Finance Committee	145.00
23	Received of Finance Committee	479.33
23	Received of Finance Committee	45.05
23	Received of Finance Committee	10.95
	Total	$1774.30

PAID OUT

August 1929:

23	Mrs. Thenia Smith, Widow	$ 5.00
23	Rev. W. H. Hairston, Pioneer	5.00
23	Rev. J. T. Hairston, Donation for service	25.00
23	Rev. J. E. Blake, Mt. Airy Church	5.25
23	Rev. J. W. Hairston, For Minutes	250.00
23	Recording Secretary	30.00
23	Prof. E. E. Curtright, Auditor	5.00
23	R. R. Fair, Moderator	10.18
23	Union Reformer	25.00
23	Dr. G. O. Bullock	25.00
23	Recording Secretary for Postage	5.10
23	C. C. Summerville	15.00
23	Rev. C. W. T. Barnes, Delegate to Lott Carey	10.00
23	Assistant Secretary, ervices	15.00
23	Western Ed. and Missionary Convention	50.00
23	Moderator's Expense to Lott Carey Convention	20.00
23	Mrs. M E. Walls, Widow	5.00
23	Rev. J. T. Hairston, Expense to the Association	2.00
23	Lott Carey Convention	100.00
23	C. A. Jackson	8.00
23	R. W. Brown, Eecretary Ext. Board	25.00
23	Stewart Printing House	12.50
23	J. P. Alexander, Pioneer	5.00
23	Student Hairston, J. W. Hairston	5.00
23	Rev. C. W. T. Barnes, Meeting of Board	5.00
23	Finance Committee	9.00

23	James Timlic, Treasurer	25.00
23	Rev. R. Files, Vice Moderator, Services	7.00
23	Evelyn Bates, cholarship	25.00
23	People's Home Orphanage	5.00
23	Rev. E. M. Johnson, elegate to Lott Carey	10.00
23	Mrs. L. C. Smith, Widow	5.00
23	First Baptist Church, Thomasville	25.00
September		
12	Rev. W. L. Mason, Circular Letters and Stamps	6.75
13	Mrs. F. R. Mason, for Evelyn Bates	100.00
November		
2	State Baptist Convention	100.00
2	Rev. J. T. Hairston, R. R. Expense	6.10
2	Rev. F. R. Mason, R. R. Expense	5.00
December		
18	Rev. J. W. Hairston, Shaw University	100.00
18	Rev. J. W. Hairston, Railroad Fare to Board Meeting	10.32
18	Rev. C. W. T. Barnes, Railroad Fare to Board Meeting	5.68
18	Rev. J. J. Scarlette, Railroad Fare to Board Meeting	3.58
18	Rev. R. L. Files, Railroad Fare to Board Meeting	1.90
18	James Timlic, Railroad Fare to Board Meeting	3.00
18	Rev. J. T. Hairston, Railroad Fare to Board Meeting	3.58
18	Rev. P. Joyce, Railroad Fare to Board Meeting	2.50
18	Rev. W. M. Thompson, Railroad Fare to Board Meeting	2.50
18	R. W. Brown, Railroad Fare to Board Meeting	3.00
18	F. R. Mason, Railroad Fare to Board Meeting	3.58
18	J. H. Mason, Railroad Fare to Board Meeting	2.00
18	Mrs. Lewis, Railroad Fare to Board Meeting	2.50
21	Rev. J. E. Melton, To State Convention	5.00
January, 1930		
28	Shaw University	100.00
May		
10	Prof. R. W. Brown, For Printing	4.75
	Total Paid uut	$1250.85
	Balance in Treasure	523.45
		$1774.30

Respectfully Sumbitted,

James Timlic, Treasurer.

WOMAN'S AUXILIARY

Winston-Salem, N.C., July 23, 1930.

The Woman's Auxiiiary to the Rowan Baptist Association met in its annual meeting with Mt. Zion Baptist Church on the above date, Rev. R. L. File, pastor.

At 10:00 A.M. the president, Mrs. F. R. Mason, made a few fitting remarks of greeting. The first praise service was led by Sisters Charlotte Boone, Cora Heggiet and Ora Brown. During this service there was a consecration period. Rev. F. R. Mason prayed the consecration prayer at which time we were silently praying to be reconsecrated.

Then came the enrollment of delegates and introduction of visitors. from the delegates we adjourned for dinner.

WEDNESDAY AFTERNOON

Wednesday 2:00 P.M. praise service led by Sisters Saulter, Emma Joyce. Scripture lesson, Joshua 8th chapter, read by Sister Saulter. After a very inspiring praise service we listened to the discussion: "The Effect of Neglecting the Teaching of Important Truths."

(a) In the Home, Mrs. Harriet Mials.

(b) In The Church, Mrs. Priscilla Graham.

(c) In The School, Mrs. Nancy Hairston.

It was indeed inspiring and very helpful to listen to these sisters as they so ably and interestingly told us of the "Effect of Neglecting the Teaching of Important Truths."

General discussion led by Rev. J. W. Hairston. Others following were Sisters Lucy Thompson, Avatna Garnes and Sister Lindsay.

We had a vey inteesting and helpful session, which was closed with a song and collection taken by Rev. J. W. Hairston and Rev. Melton. Amount collected $3.26.

WEDNESDAY EVENING

Wednesday 7:30 P.M. praise service led by Sisters Mary Ward, Delilah Pritchett. Scripture lesson Psalm 27. After a Scriptural feast the following local program was rendered:

Song ----------Mt. Zion Choir
Scripture Reading ----------Rev. J. W. Hairston
Invocation ----------Rev. Campbell
Presentation of President----------Mistress of Ceremonies

Welcome Address on Behalf of Missionary Circles of City—
----------Mrs. Eva Ellington
Solo----------Miss Daisy Jones
Welcome Address on Behalf of all the Churches—
----------Rev. J. A. Bonner
Response to Welcome Address----------Mrs. Jennie Jennings
Reading on Missions----------Miss Emma Jane Reid
Collection, $6.35.

THURSDAY MRNING

Thursday 9:30 A.M., praise service led by Sisters Callie Clanton, Lillie Bynum.

There was an outpouring of the Holy Spirit and we felt that the Lord was surely in the place. At the close of this service the president took charge and the following program was carried out:

Introduction of Visitors, Rev| Scarlette and Rev. J. W. Hairston, Jr., spoke for the delegation. Next we listened to a very interesting and helpful paper, "Two Ways of Influence," Mrs. M. J. Yores.

Collection taken by Sisters Cornelia Masters and Jennie Jennings. Amount, $3.15.

THURSDAY AFTERNOON

Thursday 2:30 P.M., praise service led by Sisters Minnie Smith, Ethel Collier. Scripture lesson 23rd Psalm read by Sister Collier. After praise service we listened to the following papers: "Some Plans How to Interest High School and College Graduates in Church Work," Mrs. M. E. Paisley; "The Tactful Approach of the Teacher to the Parents," Mrs. Mamie Scarlette. Discussion, "The Importance of Training Our Boys and Girls in Church Work."

(a) Morally, Mrs. G. H. E. Washington.

(b) Religiously, Mrs. Capitola Wilson.

(c) Socially, Mrs. Rosalie Wyatt.

Paper, Mrs. Eula Willborne.

Demonstration: A Modern Missionary Meeting, Mrs. E. O. Donoho.

The papers, discussions, demonstrations were all well prepared, well rendered and eagerly taken in by all who heard.

Collection, $6.26.

THURSDAY EVENING

Thursday evening 7:30, praise service led by Sisters Gertrude Hairston, Minnie Campbell and Janie Miller. Again we were blessed with the presence of the Holy Spirit..

At the close of this praise service Rev. Alexander was asked to

accompany Rev. W. A. Tutt, pastor of Salisbury, N.C., to the pulpit. The order of the evening's service was as follows:

Music ----------New Bethel Choir
Prayer----------Rev. J. T. Hairston
Female Quartett----------Shiloh, Greensboro
Annual Address, The President----------Mrs. Fannie B. Mason
Music ---------- Choir
Sermon----------Rev. W. A. Tutt

His text was found in Matt. 19:26. Subject: "The Religion that Cannot be Changed Changes Things." Rev. Tutt, I know, was at his best. He preached to us a sermon that will long be remembered. It was full of instruction and inspiration; truly, we spiritually feasted while he preached. Some of the truths he told us were: "The Christian religion has been designed to save the world. If religion is given a chance it will change conditions in the world. We are representing a religion that will transform the world."

Solo, Mrs. G. H. E. Washington. Collection, $22.56.

Benediction.

FRIDAY MORNING AND AFTERNOON

The Children's Department, supervised by Mrs. Hattie L. Christian and Mrs. Rosa Broadway. (See proceedings in the Minutes).

At 12:00 o'clock, Memorial Services conducted by Mrs. Joanna Harden and Mrs. Nancy Mason.

FRIDAY EVENING

Praise service led by Sisters Ida Forest, Ella Nicholson, Mattie Mock; after which the reports on Temperance, Missions, Treasurer and others were read and received. The minutes of the secretary were read and received.

Solo, Mrs. Mary Joplin; Presentation of Banners, Rev. J. T. Hairston; Music, Mt. Zion Male Choir; Presentation to the president of the Auxiliary, Mrs. Fannie Mason, and to the president of the Forsyth County Union, Mrs. Anna Willard by Rev. A. A. Mayfield. Introduction of the minister for the evening, Rev. Y. B. Williams, Greensboro, by Rev. J. T. Hairston.

His text was taken from Luke 15:17. Subject, "Self Discovery." Again we were blessed with a powerful sermon. Truly our hearts did burn while this young minister of God talked to us out of the fullness of his heart.

A collection of $8.56 was taken.

Benediction. Thus closed one of the best meetings of the Auxiliary.

M. E. Paisley, Recording Secretary.

RECOMMENDATIONS

Realizing the gross neglect of many parents to attend church themselves or to send their children to Sunday School, and realizing the fact that children should be taught the Scriptures as soon as they can comprehend the simplest passage or lesson; we recommend that the members of the various circles shall make it a special part of their work to gather the stray children into the Sunday School and that this item be added to the various others already mentioned in the yearly report blank.

And again, in view of the fact that it is almost impossible for the rural churches to compete with the city churches, we recommend the presenting of a banner to the city church and a banner to the rural church. The banners this year were awarded as follows: First Baptist, Statesville, 1st Banner; First Baptist, High Point, 2nd Banner; Cedar Grove, Mocksville, Honorary Mention.

EDUCATIONAL MONEY

Mrs. Joanna Harden	.50
Rev. W. A. Tutt	.50
Mrs. Thenia Hargrave	.50
Mrs. Elvira Lanier	.50
Mrs. Willie Cament	.50
Mrs. Harriet Mials	.50
Mrs. Mamie E. Paisley	.50
Mrs. Emma Joyce	.50
Rev. J. P. Alexander	.50
Rev. L. C. Foster	.50
Mrs. Lucy Lea	.50
Mrs. Anna Willard	.50
Mrs. Lillie Bynum	.50
Mrs. Nancy Mason	.25
Rev. R. L. File	.50
Mr. Greene Edwards	.50

DELEGATES AND VISITORS

Mrs. Anna Thomas
Mrs. Carrie Rush
Mrs. Willie Carron
Mrs. Hattie Carpenter
Mrs. Addie Lewis
Mrs. Mary J. Brown
Mrs. Callie Canton
Mrs. Rebecca Adams
Mr. W. R. Robbins
Mrs. Fannie Johnson
Mrs. Ella Hoover
Mrs. Prudence Scarlette
Mrs. Roxie McLean
Mrs. Lillie Bynum

Mrs. Elvira Lanier
Mrs. Della Kirk
Mrs. J. J. Scarlette
Mrs. Amanda Adderton
Mrs. Ada Green
Rev. F. R. Mason
Rev. Lillie Evans
Rev. Eliza James
Rev. Bettie Richmond
Rev. Delilah Critchet
Rev. W. A. Tutt
Prof. R. W. Brown
M. E. Smith
Mrs. Annie Flowe
Mrs. Emma M. Joyce
Mrs. E. L. Lindsay
Mrs. J. A. Harden
Mrs. Anna Willard
Mrs. Etta Moore
Mrs. Mary Jopling
Mrs. Ida Davis
Rev. G. W. Campbell
Mrs. Aratna Garnes
Mrs. J. H. Howard
Mrs. Harriet Myers
Mrs. Sallie Boston
Mrs. Jennie Jennings
Mrs. Clara Shepard
Mrs. Lucy Lee
Mrs. Sarah Wellman
Rev. A. T. Evans
Mrs. Mary E. Brown
Mrs. W. A. Tutt
Mrs. Rosalie Wyatt
Mrs. Nancy Summers
Miss I. E. Hill
Rev. J. W. Hairston, Jr.
Mrs. Katie Craver
Mrs. Mamie Tutt
Mrs. Ethel Summers
Mrs. Ruth Melton
Mrs. Alina McAdoo
Mrs. Luvenia Mayberry
Mr. F. M. Fitch
Mrs. Ora Olephas
Rev. R. L. File
Mrs. E. O. Donoho
Rev. J. E. Melton
Mrs. Thenia Hargraves
Mrs. Cornelia Matson
Mrs. Sallie Shelton
Rev. J. W. Hairston, Sr.
Mrs. Annie Carpenter
Mrs. Charlotte Boone
Mrs. Fannie Ballard
Mrs. Victoria Burgess
Mrs. Eulalia Keck Carter
Mrs. W. R. Turner
Mrs. Anna Willard
Rev. J. S. Daniels
Mrs. Alberta Daniels
Mrs. M. L. Early
Mrs. Lucile Johnson
Mrs. Daisy Crenshaw
Mrs. Anna Willard
Mrs. Ora Brown
Mrs. Estelle Horton
Rev. J. T. Hairston
Mrs. Mary Stewart
Mrs. Lettie Ganaway
Rev. J. W. Hairston
Rev. Y. B. Williams

COMMITTEE ON TEMPERANCE

We your Committee on Temperance beg leave to submit the following report:

1. That we encourage temperance not only in one thing but in all things.

2. That no better advice can be given and practiced than that of I Thessalonians, 5th chapter, 22-23 verses, "Abstain from all appearance of evil. And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.

Respectfully submitted,—Committee

Mrs. Harriet Myers, Chair.
Mrs. Lillie Bynum, Secy.
Mrs. Charlotte Boone
Mrs. Victoria Burgess
Mrs. J. E. Melton
Mrs. V. C. Burns
Mrs. Jennie C. Ballard

COMMITTEE ON MISSIONS

The word missions is a very broad one. Missions should first begin at home. Then missions should go abroad. We should visit the sick, help the fallen and minister unto those less fortunate than we. Again, missions means to help stregthen our Sunday School and church. Each missions sister should be a member of the Sunday School also. Again, we should train our children up doing mission work. First, by sending them to Sunday School while they are yet small and by training them in the home. Again, we should not neglect our boys. We should train them in the same way we train our girls. It was God's plan that man should be leader and our boys need to be trained as well as girls.

As a whole, we as Christian leaders should deport ourselves in a way so as to impress the young people to be more careful in their way of living and influence them to do more work in the church and Sunday School and every auxiliary of the church for the uplifting of God's kingdom as the future church will be dependent upon the youth. If we take more interest in our boys and girls we would have better homes, churches, Sunday Schools and better communities to live in.

Respectfully submitted,—Committee:

Mrs. Emma Joyce, Chairman
Mrs. Thenia Hargrave
Callie Clanton
Elvira Lanier
Delilah Pritchette
Sallie Baston
E. O. Donoho
Sister Shepard
Duell Lowe, Secretary
Bertha Hargrave
E. L. Lindsay
Amanda Adkins

TREASURER'S REPORT

Treasurer's report of Woman's Auxiliary to Rowan Association, July 1929 to July 1930.

Amount raised at Salisbury	$351.33
Paid Out	207.24
Balance	$144.09
Paid Out During Year:	
Shaw University	$100.00
Printing	6.00
Material for Banners	6.25
To Mrs. Mason for Printing (September)	14.00
Woman's State Convention	15.00
To Educational Convention	25.00
Lott Carey Convention	10.00
	$176.25
	$144.09
Balance on Hand	$ 77.84
True Balance	$201.84

COMMITTEE ON OFFICERS

We your Committee on Officers beg leave to submit the following report:

We do recommend the re-election of all officers, to serve the auxiliary for the next year with the additions of Mrs. G. H. E. Washington as vice president, and Mrs. Mary Stewart as a member of the executive board.

Respectfully submitted,—Your Committee:

Rev. J. W. Hairston, Chairman
Rev. R. L. File
J. T. Hairston, Secretary

COMMITTEE ON NEW BODIES

We your Committee on New Bodies beg leave to make the following report:

We recommend the following church clubs to become members of the Woman's Auxiliary to the Rowan Baptist Association. The Home Missions Circle of the First Institutional Baptist Church, Rev. Edward Gohlson, pastor, Winston-Salem, N. C.

The Bible Band of Providence Baptist Church, representing with $1.00. Dr. J. J. Scarlette, pastor, Greensboro, N. C.

The Hattie File Club, representing with $1.50, of the Mt. Zion Baptist Church, Rev. R. L. File, pastor, Winston-Salem, N.C.

Respectfully submitted,

Mrs. Ella Hoover
Mrs. Lottie Wright
Mrs. Mary J. Brown
Mrs. Rosa Lee Watt
Mrs. W. R. Turner
Mrs. Katie Craver
Miss Kittie Mae Walker
Mrs. Ora Brown, Chairman

COMMITTEE ON EDUCATION

Foreword

There is a destiny that makes us brothers;
None goes his way alone.
All that we send into the lives of others
Come back into our own.

We, your Committee on Education, wish to submit the following report:

In nineteen twenty-nine when the President made her annual address, she recommeded that we try, as far as in our power, to give our children a Christian education. To do that we must have some school for which we standing loyally behind to send our children. We have been helping Shaw University in a small way. We want to unite our energy to do more. We are living in an age that calls for preparedness. There is a plenty of room at the top for efficient men and women. Therefore, be it resolved;

That we, as an auxiliary to the Rowan Association, go on record to stand by our own school, Shaw University.

That each member of the Auxiliary pledge his or her loyal support to the same. And

That the money raised for education be sent to the Education Convention for Shaw University.

We, the Committee, heartily recommend the recommendation of the President. Recommendation as follows:

That the Educational Committee be a standing committee and all money raised go through this chairman.

Respectfully submitted,

Mrs. Avatna Garnes, Chairman
Mrs. Rosalie Wyatt
Mrs. Nancy Hairston
Mrs. Littie Wilkes
Rev. J. S. Daniel
Rev. Melton
Rev. Wyatt
Mrs. Anna Miller Thomas

PRESIDENT'S ANNUAL ADDRESS

Members of the Woman's Auxiliary and Friends:

Another year has passed. The new year has been full of varied changes. Financial crisis, business depression, race roats, mobs and calamities everywhere. Yet amidst all, we are gathered again in this our annual meeting. Very few of our number has answered the great roll call. We who are present should thank God for His wonderful love and kind protection.

As I stand before you a feeling of sadness comes upon me. The scene of a lack of spiritual consecration among us. The falling away from the house of God and the worldliness on the part of older Christians.

Not many years ago when we gathered together the spirit of God possessed us at our first meeting and prevailed throughout the esssion. What is the matter? We need a renewal of the spirit of God to put over His program. It is His not ours. We need a restoration of our former self more than that—an invigorating of a present self. Fresh every morning. As thy days so shall thy strength be. Why then as we grow older are not stronger? If there ever was a time when men and women should live for God it is now. Our communities, our cities, our country need the spirit of Christ in our midst. This poor world of ours would be a mighty dark place were it not for the emanating from the Christians.

Religion is the mother of every institution that benefits mankind bodily, mentally and spiritually. Individual and national characteristics depend upon the conception the individual or nation has of God.

We can not contribute the falling away of the youths to all modernism. The young people today are as good as they ever were. We never had better or better trained young people. More is being done for them than ever before. The trouble with the young people is largely with the older people. There are now more temptations to allure, entice and draw away the young people from the path of rectitude than ever. On the other hand there is less restraint, less discipline on the part of the older ones for the young people.

Build a stronghold out of fathers and mothers between the church and the Sunday School then the young people will be interested in all service of the church. The crying need of the hour is to make the churches better and more effective. As the world puts on sin-

ful attractions, the church should put on sinless attractions. Find a place for every one and give every one something to do.

Jesus said the fields are white, laborers few. Pray for more laborers. These words come down through the ages. It is still true, the fields are white. Will you not lift up your eyes, dear sisters? Do not be blind with worldliness. Let your hands find something to do. If you will begin to work the present needs of the church are workers in the vineyard. We drift away from God's Word. Pray for laborers. It will then be expansion and not contraction. If the Christians would take Jesus' method of saving souls, go out and seek the lost, let the church do its work.

Civic leagues, clubs, lodges, social organizations, none of these were the methods adopted by Christ. Living epistles is what every Christian is. Another urgent need is the manner in which we give. None of us ever reach the standard laid down by God. If we would be in accord with the teaching of the Bible our missionaries on the fields would not have to wait for salaries our churches would prosper and the home field could do more for those in need. Many forget that giving is a part of worship. It is one of the great things, yet we think of it only as a small thing. If the things we call small would often attract our attention we would be greater Christians Few believe it is not what we take up but what we give that makes us rich. We often say small things take so much of our time.

We long for bigger tasks, for nobler doing, but no act, if it be a duty, is real petty. Whatever is to be done may be done in such a fashion as to ennoble us. The commonest service faithfully done takes its place along side the heroes' deeds. Trut it will not receive the same meed of praise from men, but in the heavenly category it is appraised at its true value.

This brings to our mind that we forget the seeking and saving of the loss is a little thing. In every phase of our life as a nation we are feeling the pinch of economic depression and allowing that to be a way to hide behind many obligations. Should this condition exist? Are we not still under the hand that has taken care of us all our lives?

Why this universal loss of interest in the homeland and around the world?

We have almost lost the consciousness of sin and the realization that men are lost without Christ. Somehow the fact that men are lost without God and without hope must be made personal, vital and concrete in the thinking of our people before we are going to do very

much about it. There is a fearful lack of concern for the lost on the part of all Christians.

Not financial condition but the love for the world is the cause of the falling away from missions. If individuals were placed in some so-called high position many would work, but God desires that we be a lowly servant in some quiet place. It takes grace to work for God anywhere. He only wants us to be what He would have us be.

Listen to this: A king went into his garden and found to his amazement, wilted and dying trees and shrubs and flowers on every hand. Asking the oak the cause of its withering away, he was told that it was dying because it could not be tall like the pine. Turning to the pine he found it drooping because it was unable to bear grapes like the vine. And the vine was dying because it could not blossom like the rose. To his surprise, he found the heart ease blooming and as fresh as ever. Upon inquiry as to why it was not dying like the other things around it, he received this reply. "I took it for granted that when you planted me you wanted heart's ease. If you had desired an oak or a vine or a rose you would have planted such. So I thought since you had put me here I should do the best I can to be what you want. I can be nothing but what I am, but I am trying to be that to the best of my ability." How many people even in the Lord's garden are trying to be something else than what He evidently intended? No wonder they are unhappy and drooping when they should be happy and serving.

This year we have tried to stimulate a greater interest in our work of missions, not so much to win prizes but to do service. We can not do this unless we have felt the deep hurt and heart ache of humanity.

Our Educational Program

This part of our work should be wide-awake. Our institution in Raleigh, Shaw University, is asking much from us. We have not realized that if we ever become a noteworthy race we must do something for ourselves. Every denomination of note has its own institution in this state. What do we own and operate? Why not wake up? We have the numbers, why not become united? Let us join hand and heart. The wonderful work could be done if we could see our strength united. Pray earnestly that we may catch the vision.

Our young folks need a religious education. If they do not get it in our religious schools they will not get it any where. It is true the church is open for the youth and they hear the gospel as it is

given out by the preacher. Yet the church is not the place they get their teaching and training. Some ministers feel it their duty to preach science, philosophy or art; yet we go to church needing and sadly seeking something else, longing to hear a voice out of the heavens telling us of the things eye hath not seen or ear hath not heard. Although the youths of today appear listless they go seeking the touch of the forgiving word, the hand put forth in the darkness which makes them know that they are not alone in their struggle for the good. They want to know if the preacher knows their problems and he must live with God if he is to solve them. Now, dear sisters, is there any need for recommendations or resolutions?

The call of duty is ringing clear to every one. Let our light so shine. Be the salt of the earth. Be the leaven that leavens the whole lump. Not for honors or worldly praise but to help bring God's kingdom here on earth. Find the lost, seek the erring, wait patiently on the Lord. Remember your influence is being spread abroad. Someone is watching you. Let us be as Hannah of old in regard to our children. Take them to the house of God. Make our religion so attractive and practical that they may see Christ in us.

One thing I hope will be done, that is, we organize our young people into more circles. Give the young women some thing to do. It is not a question of having talents but how to use them. We can confidently look for a new day to dawn in religion when we devise ways of developig the unused power lying latent in our professed Christians. Remember God has given every man a talent, and something to use also. He gave Moses a rod, gave Gideon three hundred men with their empty pitchers and torches. The church still has its unused powers. Let us use what we have. Get the young people interested in the church's program; it will then go forward.

Last let us renew our strength. Remember always they that wait on the Lord shall renew their strength. They shall mount up with wings as eagles, they shall run and not be weary and they shall walk and not faint.

I have made my choice to follow Christ each day,
Though I sometimes falter on the way;
I am thine for service, Lord.

Let me idle not the precious hours away, as thy voice shall bid me I will go or stay. I am thine for service Lord. I will never ask Thee how or where or why. For I've cast my lot with thee, till the glory gates shall open by and bye with a welcome home for me.

I am thine for service till the last glad hours shall have passed on earth from me.

And I wake to service of a greater power, through a glad eternity
Thine for service when the days are drear, Thine for service when the skies are clear.

Yes, thine for service through the coming years, I am thine for service Lord.

One recommendation I wish to offer is that our Educational Committee will be standing and all money raised shall go through this channel.

The Junior Department

Winston-Salem, N. C., July 25, 1930.

The Junior Department to the Woman's Auxiliary opened its session Friday morning, 9:30 o'clock. Praise service was conducted by Misses Willa Yores and Ollie Carr. Bible verses were given by the children. Very interesting talks were given by Mrs. Jimmie Jennings and Miss Capitola Wilson, and also Rev. J. W. Hairston. The encouragements of the young people and what things might be interesting. Collection, $1.75.

Local program by the younger children of the department.

AFTERNOON SESSION—2:30 O'CLOCK

Session was opened by Mrs. H. L. Christian and Mrs. Broadway. Continued local program rendered by the children. A very interesting play was given by a few select girls.

Miss Carr, the president, gave a most interesting and inspiring address. The children as well as the older people listened quite attentively. The meeting was opened for talks by delegates from the different fields. Collection, $2.53.

OFFICERS

President----------Miss Ollie Carr, Salisbury, N.C.
Vice President --------Miss Mamie Paisley, Winston-Salem, N.C.
Secretary----------Miss Evelynne Bates, High Point, N.C.
Assistant Secretary----------Miss Willa Yores, Winston-Salem, N.C.

SUPERVISORS

Mrs. Hattie L. Christian----------Winston-Salem
Mrs. Jimmie Jennings----------Greensboro
Mrs. Rosa Broadway----------Greensboro

REPORTS OF COMMITTEES

FINANCE COMMITTEE

Mt. Carmel Baptist Church, Sunshine Band---------- .50
Mt. Zion Baptist Church, Sunshine Band---------- 2.00
Pleasant Grove Baptist Church, Sushine Band---------- .50
First Baptist Church, Statesville ---------- .50
First Baptist Church, Winston-Salem, Sunshine Band---------- 1.00

New Bethel Baptist Church, Effort Club	2.00
First Baptist Church, Winston-Salem, Junior Missionary	1.00
Forsyth County Missionary Union	1.00
Cedar Grove Baptist Church Sunshine Band	.50
Shady Grove Baptist Church	2.00
Shiloh Baptist Church, Sunshine Band	1.00
Willing Workers, Mt. Zion, Salisbury	.50
Collection	4.28
Emanuel Baptist Church, W. I. C.	1.00
Total	$17.78

Mamie Paisley, Chairman
Laura Sellars
Camilla Litaker
Willa Yores

COMMITTEE ON RESOLUTIONS

We, your Committee on Resolutions, beg to make the following report:

Whereas, the Savior has so wonderfully blessed our work in the past and is still smiling on our efforts, now therefore be it resolved:

1st. That we as never before do our whole duty in stressing the work of the Junior Department of the Woman's Auxiliary when and wherever the opportunity presents itself.

2nd. That we solicit the aid of all Christian workers to do more for Home and Foreign Missins.

3rd. That we encurage our young people to have that Christ-like spirit and let their motto be "For others and not for themselves."

4th. That we continually urge our young people to become interested in missions and to consecrate themselves to the Lord for service.

5th. That since the boys in most of our churches seem to go unnoticed as far as mission work is concerned, we encourage a mixed organization of boys and girls.

6th. That we as young people be more interested in the church.

7th. That we give our support to our worthy president in every effort and plan she may set forth for the furtherance of education.

Be it resolved that we be careful in entertaining workers that come to us from this Auxiliary, remembering the Scripture says,

"Be careful how you entertain strangers for angels have been entertained thereby unaware."

Respectfully submitted,

Mrs. Harriet Myers, Chairman
Miss Bridie Butler
Miss Rymelle Broadway
Miss Elizabeth Miller

COMMITTEE ON ORGANIZATION

We your Committee on Junior Organization beg to submit the following report:

1st. We recommend that we retain all of our old officers with the addition of a corresponding secretary, which will enable us to keep in touch with the Circles during the year, and especially before annual meeting.

2nd. We also recommend that each Circle send a delegate annually with a fee of not less than $3.00 nor more than $25.00.

3rd. We further recommend a banner to be presented to the winning Circle at its annual meeting.

4th. We also recommend a better cooperative spirit between the Senior and Junior Circles by giving us your presence during the hours that are given us for our program.

Respectfully submitted,

Mrs. H. L. Christian, Chairman
Mrs. Rosa Broadway
Mrs. Jimmie Jennings

ENROLLMENT COMMITTEE

Marie White, Chairman, Irene Dixon, Emma Williams

LIST OF DELEGATES

Miss Ollie Carr, 640 South Shaver St., Salisbury, N.C.
Miss Murnell Carter, 363 W. Bragg Street, Greensboro, N.C.
Miss Clarice Glenn, 1004 Cameron Avenue, Winston-Salem, N.C.
Miss Grace Morehead, 363 W. Bragg Street, Greensboro, N.C.
Miss Nancy Hairston, 863 Austin Street, Greensboro, N.C.
Miss Laura Ellen Sellars, 630 S. Ashe St., Greensboro, N.C.
Miss Camilla Litaker, P. O. Box 883, High Point, N. C.
Miss Evelynne Bates, P. O. Box 883, High Point, N. C.
Mr. Frankie Bryant Mason, P. O. Box 883, High Point, N. C.
Mr. Charles Staton, 211 Lewis St., Greensboro, N.C.
Mr. Robert Myers, 211 Lewis Street, Greensboro, N.C.
Mr. Julius Myers, 211 Lewis Street, Greensboro, N. C.
Otis Hairston, 863 Austin Sereet, Greensboro, N. C.
Elmer Hairston, 836 Austin Street, Greensboro, N.C.

Miss Dorothy Keck, 226 Russell Street, Greensboro, N.C.
Miss Lettie Goolsby, Advance, N. C.
Miss Rymelle Broadway, 846 Austin Street, Greensboro, N.C.
Miss Mamie Paisley, 1434 W. Bank Street, Winston-Salem, N. C.
Miss Willa Yores, 208 E. 7th Street, Winston-Salem, N. C.
Miss Macie Brown, Winston-Salem, N. C.
Mr. John Broadway, 846 Austin Street, Greensboro, N. C.
Miss Ethel Miller, 112 S. Ridge Avenue, Winston-Salem, N.C.
Miss Eva Thompson, Yadkinville, N. C.
Miss Emma Williams, 724 E. 1st Street, Winston-Salem, N C.
Miss Thelma Sharp, Winston-Salem, N. C.
Miss Jessie Mae Wagstaff, Winston-Salem, N. C.
Miss Lucile Saunders, Winston-Salem, N. C.
Miss Ruth Fitch, 716 N. Chestnut Street, Winston-Salem, N. C.
Miss Beulah Lee Maxten, Winston-Salem, N. C.
Miss Vergie Mae Wagstaff, Winston-Salem, N. C.
Miss Mary Williams, Winston-Salem, N. C.
Miss Ada Leach, 1699 East 14th St., Winston-Salem, N. C.
Mr. Lawrence Carter, 363 W. Bragg St., Greensboro, N. C.
Miss Fannie Lowery, 2023 Dreamland, Winston.
Miss Lula B. Robinson, 1105 King Street, Winston-Salem.
Miss Emma B. Terry, Rt. 2, Box 12, Winston-Salem, N. C.
Miss Bridie Butler, 440 West Cemetery St., Salisbury, N. C.
Miss Edna Viola Carter, Yankinville, N. C.
Miss Marie White, Winston-Salem, N. C.
Miss Rosa Glover, 1010 W. McCollough Street, Greensboro, N. C.
Miss Robbie Blair, 908 Curtis Street, Greensboro, N. C.
Miss Hortense Foust, 1122 S. Cedar Sereet, Greensboro, N. C.
Miss Leona B. Wilkins, 920 E. 14th Street, Winston, N. C.
Miss Dannatta Walker, N. Liberty Street, Winston.
Miss Clarice Walker, 803 N. Liberty Street, Winston-Salem.
Mr. John Jones, Cameron Avenue, Winston-Salem.
Miss Ruby Wilkins, 920 E. 14th Street, Winston-Salem.
Miss Cora Belle Walker, 803 N. Liberty Street, Winston-Salem.
Miss Helen Hairston.

STEWARDSHIP

Dear Children and Members of the Woman's Auxiliary and Friends:

It is again God has enabled us to meet once more together in a body of this kind with perfect health and strength. I am sure it is not due to any loyal service of ours, nor to the many acts of kindness which we have shown Him and others; but it is due to

the fact that God is a merciful and sympathizing God. If justice were given to us we would all be sleeping in our graves.

Since he has been so kind to us, let us as Christians appreciate Him by giving thanks to Him. O come let us sing unto the Lord, let us make a joyful noise to the rock of our salvation, for the Lord is a great king above all gods. In His hands are the deep places of the earth, the strength of thi hills is His, the sea is His and He made it and His hands formed the dry land. O come let us worship and bow down; let us kneel before the Lord our Maker, for He is our God and we are the people of His pasture and the sheep of His hand.

Today Christ is calling for stronger soldiers who will in every conflict keep the colors well in front, who will neither shrik nor falter, who will face death and shame, who will keep the banner waving for the glory of His name. Who will be willing to take up life's work as a steward. You may think that task belongs to the older ones. 'Tis not true. God is looking for us to play the part of a steward in His vineyard because of our strength. He said, that He called the older ones to teach and the younger folks to do His works because He is looking to us for His future church.

There is need for consecration, there is need for heart service, there is need for souls courageous, who will never have a fear. We as believers of Christ should take our places as soldiers and with shouts of glad acclaim, charge the hosts of sin and satan for the glory of His name.

To think of the word stewardship would bring to our minds the meaning of the word. We would say a person who manages the business affairs of another is called a steward. The Bible speaks of the unjust and unwise steward. The unjust steward deals with those who proved themselves unfair to his fellowmen. The wise steward, one who deals wisely and fairly to his fellowmen.

Now children, we that are Christians, let us ask ourselves what kind of steward we are. You remember all Christian people, young as well as old, are the Lord's stewards in whose hands He has trusted the business of His kingdom on earth. When Jesus converted our souls He then at that moment signed us in His big book as His steward. Then he left it to us to decide for ourselves what kind of steward I can be for Him. I would say all Christians should prove themselves by their deeds of kindness to one another as being a wise and fair steward.

When Jesus Christ came to this earth He manifested to H Heavenly Father, as a faithful steward, and He showed it through

this teaching and service He rendered to human beings. He did not at any time deal unjustly to God nor man. He did every task right i order that we might follow in His footsteps.

Since Christ has done so much for us and is still blessing us with many blessings, why can we not as young folks, begin to think about consecrating our lives and service to Him? Now is the time to do our best work for the Master, while we are young. We often say, let the older people do this and that because they have had more experience in life than we have. That may be true, but we cannot go before God on the older people's experience, but we must experience life ourselves. To get any kind of experience in life, we must begin while we are young. Do not let us put off the things we can do today for tomorrow, for tomorrow may never come.

Let us think of the parable of ten pounds recorded in the 19th chapter of Luke as an illustration of our duty as stewards of the Lord Jesus. We find that Christ gave out to three men different talents to use them to His glory. When Jesus came back to make up His jewels He found only two men had used their talents to His service, and He gave them a reward, but when He came to the third man his was the same as before. So Jesus took it from him and gave it to the man who had five talents and gained another five.

To each of us He has given talents of qualities for certain work. Some have better talents for certain work than others, but all have talents or gifts to do something.

God has something for each of us to do. "Find thyself." That is. find what work you can do, most efficiently, and then with all of your might do it. Do not let it be with us as it was with the man who had but one talent and buried it. Let us use the talents which God has given us to His glory, so when the end comes He will gladly say, "Well done thou good and faithful servant, enter into the joys of thy Lord."

If your talent is teaching in the Sunday School, do it with your whole soul and body. Go out into the community and gather up the little boys and girls and bring them into the Sunday School, teach them the things that will be pleasing in the sight of Jesus. Then you will be increasing your talent and God will make you much stronger stewards in the field of work.

There may be others who are inclined to do mission work, if so, do it. Oh, how much good you through grace might be doing, while intermingling with earth's busy throng. If true to your trust while life's mission pursuing, you would keep passing your blessings

along. If sunshine today has your pathway been flooding, your heart overflowing with gladness and song, there may be a brother beside you some comfort is needing, divide your good cheer, and pass your blesings along. A word or a look, a smile or a hand-clasp, may save some poor brother from doing the wrong, from out of your storehouse with grace overflowing keep evermore passing your blessing along. Go as a witness for Jesus. Take up the cross and away, go by the spirit directed. Haste on the mission today. Go to the sad and oppressed, tell of a blessed Redeemer, carry His message of rest. Go in the depth of His love, giving thy life to His service and thou shalt have treasure above.

Then, there may be others who cannot teach nor do mission work. You that are not gifted with such talent may make a greater success as being a leader in the B.Y.P.U. Do that. There is so much you can do in this field. If you show to the world by your actions as being a good steward for God, you can go out on Sunday evening and invite the boys and girls in your meetings and encourage them to take a part in the program. Give them something to do every Sunday and by this you will encourage them to bring their friends.

Do not let us think that there is nothing to do nor never to say, I cannot do it, but let our motto be, "I try to do it in the Name of the Lord." The cross that He gave be heavy, but it never outweighs His grace, the storm that we fear may surround us, but it never excludes His face. The thorns in our path are not sharper than composed His crown for us; the cup that we drink, not more bitter than he drank at Gethsemane. The light of His love shineth brighter as it falls on paths of woe; the toil of our work grows lighter as we stoop to raise the low. The cross is not greater than His grace, even the storm cannot hide His blessed face. We should be satisfied to know that with Jesus here below we can conquer every foe.

Let us ask the Lord to help us live from day to day, in such a self-forgetful way, that even when I kneel to pray my prayer shall be for others. Help us in all the work I do to ever be sincere and true; and know that all I do for Him, must needs be done for others. The trouble with us as young folks as well as the older folks, we all love to think of self and forget the great maker of self; but let self be crucified and slain and buried deep and all in vain, may efforts be to rise again unless to live for others. And when our work on earth is done, and our new work in heaven begun, may we forget the crown we've won, because we will be still thinking of others.